

The Sunset City

HUACHUCA CITY TOWN COUNCIL PUBLIC MEETING NOTICE Thursday, October 24, 2024, at 6:00 PM COUNCIL CHAMBERS 500 N. GONZALES BLVD. HUACHUCA CITY, AZ 85616

# <u>AGENDA</u>

# A. <u>Call to Order – Mayor</u>

- a. Pledge of Allegiance
- **b.** Roll Call and Ascertain Quorum
- **c.** Invocation

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

# B. <u>Call to the Public – Mayor</u>

A.R.S. 38-431.01 states the Public Body may make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, to allow individuals to address the public body on any issue within the jurisdiction of the Public Body. At the conclusion of an open call to the public, individual members of the Public Body may respond to criticism made by those who have addressed the Public Body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Public Body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action.

# C. Consent Agenda - Mayor

All items listed in the Consent Agenda are considered routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Member of the Town Council requests that an item or items be removed for discussion. Council Members may ask questions without removal of the item from the Consent Agenda. Items removed from the Consent Agenda are considered in their normal sequence as listed on the agenda, unless called out of sequence.

500 N. Gonzales Blvd, Huachuca City, AZ 85616 | Office: 520-456-1354 | Fax: 520-456-2230 | TTY: 520-456-1353 Website: https://www.huachucacityaz.gov | Facebook: https://fb.me/HuachucaCityAZ Page: 1 of 4 C.1 Consider approval of the Minutes of the Regular Council meeting held on October 10, 2024.

C.2 Consider approval of the Payment Approval Report.

# D. <u>Unfinished Business before the Council – Mayor</u>

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

## E. <u>New Business Before Council - Mayor</u>

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen who wishes may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

E.1 Discussion and/or Action [Spencer Forsberg]: Mr. Forsberg will present the Town's financials for the month of August.

E.2 Discussion and/or Action [Building Official, Dr. Johnson]: Presentation to the Council concerning Notices of Code Violations issued over the past month.

E.3 Discussion and/or Action [Building Official, Dr. Johnson]: Presentation to the Council concerning proposed abatement of hazardous conditions at 200 Pima Street. The Council will be asked to approve the proposed abatement of weeds in the amount of \$2,757.50.

E.4 Discussion and/or Action [Building Official, Dr. Johnson]: Presentation to the Council concerning proposed abatement of hazardous conditions at 303 E. Apache Street. The Council will be asked to approve the proposed abatement of weeds in the amount of \$ 347.50.

E.5 Discussion and/or Action [Mayor Wallace]: Second reading of Ordinance 2024-02 - AN ORDINANCE ADOPTING AMENDMENTS TO THE TOWN CODE, TITLE 6 "ANIMALS," CHAPTER 6.15 "RULES AND REGULATIONS," TO INCREASE THE MAXIMUM NUMBER OF ANIMALS PER HOUSEHOLD TO FIVE; ADDING PROVISIONS AGAINST ANIMAL HOARDING; AND AUTHORIZING HOUSING OF UP TO SIX CHICKENS.

E.6 Discussion and/or Action [Mayor Wallace]: Second reading of Ordinance 2024-03 - AN ORDINANCE AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.100 "SUPPLEMENTAL REGULATIONS," SECTION 18.100.260 "KEEPING OF LIVESTOCK AND PETS," TO REVISE ZONING REGULATIONS FOR KEEPING LIVESTOCK AND PROVIDING FOR THE KEEPING OF DOMESTIC CHICKENS.

E.7 Discussion and/or Action [Mayor Wallace]: Second reading of Ordinance 2024-04 - AN ORDINANCE AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.35 "R-1 RESIDENTIAL DISTRICTS," SECTION 18.35.030 "PERMITTED CONDITIONAL USES", AND CHAPTER 18.10 "DEFINITIONS" TO DEFINE VACATION RENTALS AND SHORT-TERM RENTALS AND TO MAKE THEM CONDITIONAL USES.

E.8 Discussion and/or Action [Mayor Wallace]: Second reading of Ordinance 2024-05 - AN ORDINANCE AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.100 "SUPPLEMENTAL REGULATIONS," TO ADD NEW SECTION 18.100.290 "HOOPHOUSES AND POLYHOUSES", AND CHAPTER 18.10 "DEFINITIONS" TO DEFINE HOOPHOUSES AND POLYHOUSES AND TO ESTABLISH REGULATIONS CONCERNING THEIR CONSTRUCTION, PLACEMENT AND USE. "Hoophouse or polyhouse" means a greenhouse used exclusively for producing and storing live plants.

E.9 Discussion and/or Action [Mayor Wallace]: Second reading of Ordinance 2024-06 - AN ORDINANCE AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.135 "AMENDMENTS," SECTION 18.135.030 "APPLICATIONS FOR AMENDMENT," AND SECTION 18.135.060 "PROTEST AGAINST AMENDMENTS," TO ESTABLISH REGULATIONS CONCERNING THE FILING, PROCESSING AND PROTESTING OF ZONING AMENDMENTS.

E.10 Discussion and/or Action [Mayor Wallace]: Proclamation 2024 -18: A PROCLAMATION OF THE MAYOR, DECLARING THE MONTH OF NOVEMBER, 2024, AS "NATIVE AMERICAN HERITAGE MONTH."

E.11 Discussion and/or Action [Mayor Wallace]: Proclamation 2024 -19: A PROCLAMATION OF THE MAYOR, DECLARING THE MONTH OF NOVEMBER, 2024, AS "MILITARY FAMILY APPRECIATION MONTH."

## F. Reports of Current Events by Council

## G. Adjournment

Posted at 5:00 PM on October \_\_, 2024, at the following locations:

Town Hall Bulletin Board	Town Hall Lobby	Town Website
500 N. Gonzales Blvd.	500 N. Gonzales Blvd.	https://huachucacityaz.gov
Huachuca City, AZ 85616	Huachuca City, AZ 85616	
Huachuca City U.S. Post	Huachuca City Library	Huachuca City Police
Office	506 N. Gonzales Blvd.	Department
690 N. Gonzales Blvd.	Huachuca City, AZ 85616	500 N. Gonzales Blvd.
Huachuca City, AZ 85616		Huachuca City, AZ 85616

## Ms. Brandye Thorpe

Town Clerk

Note: This meeting is open to the public. All interested people are welcome to attend. A copy of agenda background material provided to the Councilmembers, with the exception of confidential material relating to possible executive sessions, is available for public inspection at the Town Clerk's Office, 500 N. Gonzales Blvd., Huachuca City, AZ 85616, Monday through Friday from 8:00 a.m. to 5:00 p.m. or online at www.huachucacityaz.gov

Individuals with disabilities who need a reasonable accommodation to attend or communicate at a town meeting, or who require this information in alternate format, may contact the Town at 456-1354 (TTY 456-

500 N. Gonzales Blvd, Huachuca City, AZ 85616 | Office: 520-456-1354 | Fax: 520-456-2230 | TTY: 520-456-1353 Website: https://www.huachucacityaz.gov | Facebook: https://fb.me/HuachucaCityAZ Page: 3 of 4 1353) to make their needs known. Requests should be made as early as possible so there is sufficient time to respond.



The Sunset City

# MEETING MINUTES OF THE HUACHUCA CITY TOWN COUNCIL October 10, 2024 AT 6:00 PM

COUNCIL CHAMBERS 500 N. GONZALES BLVD. HUACHUCA CITY, AZ 85616

- A. Call to Order Mayor
  - a. Pledge of Allegiance
  - b. Roll Call and Ascertain Quorum
  - B. Roll Call.

# Roll Call.

Present: Johann Wallace, Christy Hirshberg, Debra Trate, Cynthia Butterworth, Danielle Cardella, Town Manager Suzanne Harvey (Not voting), Town Clerk Brandye Thorpe (not voting), Town Attorney Thomas Benavidez (Not voting). Absent:

c. Invocation

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

# B. Call to the Public – Mayor

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# C. Consent Agenda - Mayor

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C.1 Consider approval of the Minutes of the Regular Council meeting held on September 26, 2024.

C.2 Consider approval of the Payment Approval Report.

# Motion: Items listed on the consent agenda Action: Open for Discussion and/or Action, moved by Johann Wallace, Seconded by Debra Trate.

**Motion:** Approval of the items on the Consent Agenda, **Action:** Approve, **moved by** Johann Wallace, **Seconded by** Christy Hirshberg. Motion passed unanimously.

## D. Unfinished Business before the Council – Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the mayor at any time.

## E. New Business Before Council - Mayor

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E.1 Discussion and/or Action [Suzanne Harvey]: Authorizing the Town Manager to modify the Financial Consultant Services contract with Ruben A Villa & Associates, LLC, to expand the scope of work to include additional accounting services.

Motion: Item E.1 Action: Open for Discussion and/or Action, moved by Johann Wallace, Seconded by Christy Hirshberg.

Manager Harvey explains that Spencer Forsberg is currently performing the duties that would be added to this contract, however he is not experienced with municipal accounting. She has

spoken with the Town Attorney and the auditors, who both agree this would be a better solution for the Town.

Mayor Wallace expresses concern that if Ruben is working an additional 30-35 hour per week for us, will fatigue be a problem based on his workload that includes other clients. Manager Harvey advises that she does not believe it will be a problem, and in fact Ruben will look for work with another agency to fill this if we don't do it.

Motion: Authorizing the Town Manager to modify the Financial Consultant Services contract with Ruben A Villa & Associates, LLC, to expand the scope of work to include additional accounting services., Action: Approve, moved by Johann Wallace, Seconded by Cynthia Butterworth.

Motion passed unanimously.

E.2 Discussion and/or Action [Suzanne Harvey]: Update on the plans for the Town's annual Halloween "Creepy Candy Crawl."

Motion: Item E.2 Action: Open for Discussion and/or Action, moved by Johann Wallace, Seconded by Christy Hirshberg.

Manager Harvey provides an update on plans, including having the bus pick people up from the Activity Center and drive them down to the Community Center, setup to begin at 4:30, event beginning at 6pm. There will also be snakes and spiders.

E.3 Discussion and/or Action [Attorney Benavidez]: Brief refresher on the rules prohibiting use of Town resources to influence an election.

Motion: Item E.3 Action: Open for Discussion and/or Action, moved by Johann Wallace, Seconded by Christy Hirshberg.

Mayor Wallace advises that with the election coming up, he asked the Attorney to do this to remind Council and staff of what can and can't be allowed by law. Attorney Benavidez reads a portion of statute and explains that no Town official is allowed to tell anyone how to vote. He provides a couple of examples for clarity. Mayor Wallace reiterated that no town official can attempt to sway an election.

E.4 Discussion and/or Action [Mayor Wallace]: Council discussion regarding the facility use agreement with Huachuca City School. The purpose of this agreement is to permit the parties to use each other's buildings and grounds to provide organized programs of recreation and educational activities that contribute to the physical, mental, and moral welfare of the citizens of the community. The current agreement is due to expire in June, 2026.

Motion: Item E.4 Action: Open for Discussion and/or Action, moved by Johann Wallace, Seconded by Christy Hirshberg.

Mayor Wallace advises that he wanted to make sure that the current agreement included everything that would be needed, especially the pool, in the event that the school wanted to

use it. After reviewing it, he believes that it does but would like to confirm that with our insurance providers and also the school.

Motion: Get with Dr. Cox and Mr. Powers to review it and make sure everything is covered, Action: Direct Staff, moved by Johann Wallace, Seconded by Cynthia Butterworth. Motion passed unanimously.

E.5 Discussion and/or Action [Mayor Wallace]: Discussion regarding a potential collaboration with Huachuca City School to create a mountain bike skill course on school property.

Motion: Item E.5 Action: Open for Discussion and/or Action, moved by Johann Wallace, Seconded by Christy Hirshberg.

Mayor Wallace advises that he was approached by the school to see if the Town would like to work with them on this. The school was approached about a possible grant to make it possible. He would Council to allow continuing discussions about it and see where it goes.

Motion: Ongoing discussions with the school and bring back any action to be taken, Action: Approve, moved by Johann Wallace, Seconded by Cynthia Butterworth. Motion passed unanimously.

E.6 Discussion and/or Action [Mayor Wallace]: First reading of Ordinance 2024-02 - AN ORDINANCE ADOPTING AMENDMENTS TO THE TOWN CODE, TITLE 6 "ANIMALS," CHAPTER 6.15 "RULES AND REGULATIONS," TO INCREASE THE MAXIMUM NUMBER OF ANIMALS PER HOUSEHOLD TO FIVE; ADDING PROVISIONS AGAINST ANIMAL HOARDING; AND AUTHORIZING HOUSING OF UP TO SIX CHICKENS.

Attorney Benavidez advises that he changed some of it because state law only states that properties less than an acre can have chickens, but our code allows them on four or more acres. He believes they should also be allowed on properties between 1-4 acres, and made the changes to reflect that.

E.7 Discussion and/or Action [Mayor Wallace]: First reading of Ordinance 2024-03 - AN ORDINANCE AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.100 "SUPPLEMENTAL REGULATIONS," SECTION 18.100.260 "KEEPING OF LIVESTOCK AND PETS," TO REVISE ZONING REGULATIONS FOR KEEPING LIVESTOCK AND PROVIDING FOR THE KEEPING OF DOMESTIC CHICKENS.

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Mayor Wallace corrects this. The Ordinance number is 2024-06.

# F. Reports of Current Events by Council

**Councilmember Butterworth**- Will be at the Creepy Candy Crawl. Food distribution is back to the third Friday of each month again. The last MPO meeting of the year will be on October 26<sup>th</sup>.

Mayor Wallace- He attended the Antioch 10 year anniversary for their Pastor on Saturday. Monday he will be at the Sonoita Veneyard. On the 18<sup>th</sup> is the Hispanic Chamber Mixer and on the 19<sup>th</sup> is the Boys and Girls Club event on Ft. Huachuca.

Councilmember Cardella- Will be at the Boys and Girls Club event on the 19<sup>th</sup>.

Councilmember Trate- Attended the SSVEC focus group.

Mayor ProTem Hirshberg-Will be at the Boys and Girls Club event and the Creepy Candy Crawl.

## G. Adjournment

Motion: To Adjourn, Action: Adjourn, Moved by Johann Wallace, Seconded by Christy Hirshberg.

Motion passed unanimously.

Approved by Mayor Johann R. Wallace on October 24, 2024.

Mr. Johann R. Wallace Mayor

Attest: \_

Ms. Brandye Thorpe, Town Clerk Seal:

# **Certification**

I hereby certify that the foregoing is a true and correct copy of the Minutes of the Meeting for the Huachuca City Town Council held on October 10, 2024. I further certify that the meeting was duly called and a quorum was present.

Ms. Brandye Thorpe, Town Clerk Payment Approval Report - Council by vendor name Report dates: 10/9/2024-10/31/2024

#### Report Criteria:

Detail report.

Invoices with totals above \$0.00 included. Paid and unpaid invoices included.

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Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
	ead Forensics						
10318	Arrowhead Forensics	39711	10x ArrowHead Forensics Blood	10/10/2024	83.87	83.87	10-51-440
То	tal Arrowhead Forensics:				83.87	83.87	
AZ Depa	artment of Environmental Quality						
-	AZ Department of Environmental	0000414599X	MAP Monitoring Assistance Progr	10/01/2024	2,087.55	2,087.55	51-40-516
То	tal AZ Department of Environmental	Quality:			2,087.55	2,087.55	
Az State	e Treasurer						
	Az State Treasurer	633	monthly conversions	10/04/2024	3,980.02	3,980.02	20-40-200
То	otal Az State Treasurer:				3,980.02	3,980.02	
Benavid	lez Law Group, P.C.						
1667	Benavidez Law Group, P.C.	75711	Attorney Fees	10/10/2024	3,976.50	3,976.50	10-42-220
1667	Benavidez Law Group, P.C.	75718	Attorney Fees	10/10/2024	4,249.50	4,249.50	10-42-220
То	tal Benavidez Law Group, P.C.:				8,226.00	8,226.00	
Caselle,	, Inc						
1745	Caselle, Inc	135801	Contract Support and Maintenanc	10/01/2024	883.15	883.15	10-48-210
1745	Caselle, Inc	135801	Contract Support and Maintenanc	10/01/2024	49.06	49.06	51-40-480
1745	Caselle, Inc	135801	Contract Support and Maintenanc	10/01/2024	52.99	52.99	52-40-480
1745	Caselle, Inc	135801	Contract Support and Maintenanc	10/01/2024	62.80	62.80	55-40-480
То	tal Caselle, Inc:				1,048.00	1,048.00	
Caterpil	lar Financial Services Corp.						
10620	Caterpillar Financial Services Cor	36012273	D6T/NDY00479	10/08/2024	3,450.87	3,450.87	55-40-705
10620	Caterpillar Financial Services Cor	36012273	816K/WNB00251	10/08/2024	3,313.82	3,313.82	55-40-705
То	tal Caterpillar Financial Services Co	р.:			6,764.69	6,764.69	
Century	Link						
4280	CenturyLink	2648-10/4/24	Local Phone Service - Town Hall	10/07/2024	345.47	345.47	10-43-271
4280	CenturyLink	9728-10/7/24	Local Phone Service - Police Dept	10/07/2024	233.70	233.70	10-51-271
4280	CenturyLink	0501-10/7/24	Local Phone Service	10/07/2024	67.12	67.12	10-57-271
4280	CenturyLink	6652-10/7/24	Local Phone Service - Library	10/07/2024	94.03	94.03	10-62-271
То	tal CenturyLink:				740.32	740.32	
Cintas C	Corporation No. 445						
10067	Cintas Corporation No. 445	4207413312	Office Supplies	10/07/2024	71.47	71.47	10-43-460
10067	Cintas Corporation No. 445	4208118667	Office Supplies	10/14/2024	58.85	58.85	10-43-460
10067	Cintas Corporation No. 445	4207413258	Uniforms- PW	10/07/2024	11.40	11.40	10-57-410
10067	Cintas Corporation No. 445	4208118670	Uniforms- PW	10/14/2024	11.40	11.40	10-57-410
10067	Cintas Corporation No. 445	4207413258	Uniforms- Water	10/07/2024	51.26	51.26	51-40-410
10067	Cintas Corporation No. 445	4208118670	Uniforms- Water	10/14/2024	51.26	51.26	51-40-410
10067	Cintas Corporation No. 445	4207413258	Uniforms- Sewer	10/07/2024	51.26	51.26	52-40-410
10067	Cintas Corporation No. 445	4208118670	Uniforms- Sewer	10/14/2024	51.26	51.26	52-40-410

#### Payment Approval Report - Council by vendor name Report dates: 10/9/2024-10/31/2024

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Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Numbe
10067	Cintas Corporation No. 445	4207413276	Landfill Supplies	10/07/2024	13.27	13.27	55-40-290
10067	Cintas Corporation No. 445	4208118662	Landfill Supplies	10/14/2024	13.29	13.29	55-40-290
10067	Cintas Corporation No. 445	4207413276	Landfill Uniforms	10/07/2024	24.78	24.78	55-40-410
10067	Cintas Corporation No. 445	4207413312	Uniforms- LF	10/07/2024	77.96	77.96	55-40-410
10067	Cintas Corporation No. 445	4208118662	Landfill Uniforms	10/14/2024	24.76	24.76	55-40-410
10067	Cintas Corporation No. 445	4208118667	Landfill Uniforms	10/14/2024	77.61	77.61	55-40-410
Тс	otal Cintas Corporation No. 445:				589.83	589.83	
City of S	Sierra Vista						
1702	City of Sierra Vista	5055	Fuel AD	10/07/2024	20.12	20.12	10-43-475
1702	City of Sierra Vista	5036	SEACOM	09/30/2024	20,487.50	20,487.50	10-51-222
1702	City of Sierra Vista	5055	Fuel PD	10/07/2024	885.23	885.23	10-51-475
1702	City of Sierra Vista	5055	Fuel LB	10/07/2024	28.36	28.36	10-62-476
1702	City of Sierra Vista	5055	Fuel HC	10/07/2024	265.43	265.43	10-65-475
1702	City of Sierra Vista	5055	Fuel Post Bus	10/07/2024	1,033.24	1,033.24	65-40-475
To	otal City of Sierra Vista:				22,719.88	22,719.88	
Cochise	e County Treasurer						
1867	Cochise County Treasurer	632	Monthly Court Conversion	10/04/2024	21.80	21.80	20-40-200
Тс	otal Cochise County Treasurer:				21.80	21.80	
COX Bu	isiness						
10695	COX Business	28301/100124	Internet Town Hall	10/01/2024	1,000.00	1,000.00	10-48-481
Тс	otal COX Business:				1,000.00	1,000.00	
Elite Sa	les and Service, LLC						
2130	Elite Sales and Service, LLC	INV-46815	pm service on d8 dozer	10/04/2024	1,459.68	1,459.68	55-40-460
2130	Elite Sales and Service, LLC	INV-46966	Repair and Replace Bolts for the	10/15/2024	538.60	538.60	55-40-610
2130	Elite Sales and Service, LLC	INV-46967	Replace/Repair Manifold and Adj	10/15/2024	3,175.22	3,175.22	55-40-610
Тс	otal Elite Sales and Service, LLC:				5,173.50	5,173.50	
Empire	Southwest, LLC						
2220	Empire Southwest, LLC	EPCT0002019	Renew contract 2024 - 2025 for th	10/09/2024	709.25	709.25	10-57-500
2220	Empire Southwest, LLC	EPCT0002019	Renew Empire Power Contract 2	10/09/2024	978.25	978.25	51-40-650
Тс	otal Empire Southwest, LLC:				1,687.50	1,687.50	
Haymor	e & Forsberg CPA						
10052	Haymore & Forsberg CPA	4882	Accounting Services Admin	10/08/2024	2,152.15	2,152.15	10-43-650
10052	Haymore & Forsberg CPA	4882	Accounting Services Magistrate	10/08/2024	179.40	179.40	10-45-650
10052	Haymore & Forsberg CPA	4882	Accounting Services Road User	10/08/2024	269.10	269.10	23-40-650
10052	Haymore & Forsberg CPA	4882	Accounting Services Water	10/08/2024	1,613.95	1,613.95	51-40-650
10052	Haymore & Forsberg CPA	4882	Accounting Services Sewer	10/08/2024	1,209.00	1,209.00	52-40-650
10052	Haymore & Forsberg CPA	4882	Accounting Services Landfill	10/08/2024	1,076.40	1,076.40	55-40-650
Тс	otal Haymore & Forsberg CPA:				6,500.00	6,500.00	
Holly SI	nutta						
-	Holly Shutta	100324	Water Refund	10/03/2024	14.32	14 32	51-21350
10802	nony onatta	100021		10/00/2024	14.02	14.02	01 21000

#### Payment Approval Report - Council by vendor name Report dates: 10/9/2024-10/31/2024

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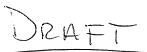
/endor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Numbe
Tota	al Holly Shutta:				39.32	39.32	
Kustom S	Signals, Inc						
10192	Kustom Signals, Inc	615169	Eagle 3 Radar Units	10/08/2024	9,371.01	9,371.01	11-40-810
Tota	al Kustom Signals, Inc:				9,371.01	9,371.01	
-	<b>Fechnical Services of Arizona Inc</b> Legend Technical Services of Ariz	2416322	Drinking Water Sample	10/07/2024	54.00	54.00	51-40-510
Tota	al Legend Technical Services of Ariz	ona Inc:			54.00	54.00	
/r. Shed	Inc.						
2968	Mr. Shed Inc.	1611	Rent tractor and brush hog for co	09/26/2024	1,984.51	1,984.51	52-40-650
Tota	al Mr. Shed Inc.:				1,984.51	1,984.51	
atricia E	Bryant						
	Patricia Bryant	101124	Water Refund	10/11/2024	38.71		51-21350
10803	Patricia Bryant	101124	Sewer Refund	10/11/2024	25.00	25.00	52-21350
Tota	al Patricia Bryant:				63.71	63.71	
rincipal	Life Insurance Co						
	Principal Life Insurance Co	090124	employee benefit	08/18/2024	2,064.53		10-22530
4121	Principal Life Insurance Co	10/1-10/31	employee benefit	09/17/2024	693.75	693.75	10-22530
Tota	al Principal Life Insurance Co:				2,758.28	2,758.28	
	agnostics						
1070	Quest Diagnostics	9211959192	New Hire Drug Test	09/25/2024	111.90	111.90	10-43-465
Tota	al Quest Diagnostics:				111.90	111.90	
Rapid To	wing & Recovery						
10027	Rapid Towing & Recovery	24-1006-14	DR#241006-06 impound tow 2020	10/07/2024	230.62	230.62	10-51-505
Tota	al Rapid Towing & Recovery:				230.62	230.62	
Reliable	Safety, LLC						
	Reliable Safety, LLC	2247	Annual Inspection for 3 fire exting	09/26/2024	54.00		10-60-460
	Reliable Safety, LLC Reliable Safety, LLC	2248 2246	Annual inspection for five fire extin Annual Inspection of 4 fire extingu	09/26/2024 09/26/2024	90.00 97.00	90.00 97.00	10-62-460 10-68-290
Tota	al Reliable Safety, LLC:				241.00	241.00	
Ruben A.	Villa						
	Ruben A. Villa	H-024-101324	Consulting Services- Admin	10/13/2024	869.13	869.13	10-43-360
	Ruben A. Villa	H-024-101324	Consulting Services- Magistrate	10/13/2024	72.45		10-45-650
4360	Ruben A. Villa	H-024-101324	Consulting Services- Road User	10/13/2024	108.68	108.68	23-40-650
4360	Ruben A. Villa	H-024-101324	Consulting Services- Water	10/13/2024	651.79	651.79	51-40-650
4360	Ruben A. Villa	H-024-101324	Consulting Services- Sewer	10/13/2024	488.25	488.25	52-40-650
4360	Ruben A. Villa	H-024-101324	Consulting Services- Landfill	10/13/2024	434.70	434.70	55-40-650
Tota	al Ruben A. Villa:				2,625.00	2,625.00	

#### Payment Approval Report - Council by vendor name Report dates: 10/9/2024-10/31/2024

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Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
Rugged	Solutions America, LLC						
10666	Rugged Solutions America, LLC	74886	Toughbook	10/07/2024	3,342.00	3,342.00	11-40-810
10666	Rugged Solutions America, LLC	74886	docking station for toughbook	10/07/2024	1,992.00	1,992.00	11-40-810
10666	Rugged Solutions America, LLC	74887	3 Toughbook MDCs	10/15/2024	10,026.00	10,026.00	11-40-810
10666	Rugged Solutions America, LLC	74887	2 docking stations for the toughbo	10/15/2024	3,013.53	3,013.53	11-40-810
Тс	tal Rugged Solutions America, LLC:				18,373.53	18,373.53	
-	bes & Graphics, Inc.	00.400		10/07/0001			10 51 170
10801	RV Stripes & Graphics, Inc.	30460	one time fee set up fee for patrol v	10/07/2024	385.00	385.00	10-51-470
Тс	otal RV Stripes & Graphics, Inc.:				385.00	385.00	
S.S.V.E.							
	S.S.V.E.C	2036100-10/4	Electricty- City Hall	10/04/2024	647.49		10-43-340
	S.S.V.E.C	7449100-10/4	Electricty Sign Meter	10/04/2024	70.64		10-43-340
	S.S.V.E.C	2031200-10/4	Electricity-Fire	10/04/2024	639.21		10-53-340
	S.S.V.E.C	5668300-10/4	Electricity- Pool	10/04/2024	455.86		10-58-340
	S.S.V.E.C	1872300-10/4	Electricity Comm Center	10/04/2024	89.68		10-60-340
	S.S.V.E.C	2037200-10/4	Electricity-Tennis	10/04/2024	190.26		10-60-340
	S.S.V.E.C	2046200-10/4	Electricity- Keeline Park	10/04/2024	49.06		10-60-340
	S.S.V.E.C	417-10/4/24	Electricity- Skyline Park	10/04/2024	38.78		10-60-340
	S.S.V.E.C	2031100-10/4	Electricity Library	10/04/2024	490.83		10-62-340
	S.S.V.E.C	2031300-10/4	Electricity- Senior Center	10/04/2024	185.23		
	S.S.V.E.C	1872200-10/4	Electricity- Streetlight	10/04/2024	2,169.31		23-40-340
	S.S.V.E.C	1861800-10/4	Electricity- Well Cochise	10/04/2024	600.86		51-40-340
	S.S.V.E.C	2036000-10/4	Electricity- Well Gila	10/04/2024	558.84		51-40-340
	S.S.V.E.C	2041400-10/4	Electricity- Skyline Well	10/04/2024	1,051.49		51-40-340
	S.S.V.E.C	2070500-10/4/	Electricity- Well Howard	10/04/2024	967.76		51-40-340
	S.S.V.E.C	7500500-10/4	Electricity- Hunt Rd	10/04/2024	236.61		52-40-340
	S.S.V.E.C	417-10/4/24	Electricity- Scales at Landfill	10/04/2024	63.18		55-40-340
3920	S.S.V.E.C	417-10/4/24	Electricity- Landfill	10/04/2024	756.47	756.47	55-40-340
Тс	otal S.S.V.E.C:				9,261.56	9,261.56	
Southw	est Gas Corporation						
3879	Southwest Gas Corporation	56376/093024	Gas Utility- Fire Station	09/30/2024	103.16	103.16	10-53-340
3879	Southwest Gas Corporation	28087/093024	Gas Utility- Community Center	09/30/2024	30.51	30.51	10-60-340
Тс	otal Southwest Gas Corporation:				133.67	133.67	
	Iding Inspection Service SW Building Inspection Service	10756	Code Enforcement/Zoning	09/30/2024	4,800.00	4,800.00	10-54-360
Тс	otal SW Building Inspection Service:				4,800.00	4,800.00	
Town of	f Huachuca City						
	Town of Huachuca City	634	Monthly Conversion	10/04/2024	6,079.58	6,079.58	20-40-200
Тс	otal Town of Huachuca City:				6,079.58	6,079.58	
	Wireless	007500/000		10/07/005 :		4 00 4 65	10 10 075
4343	Verizon Wireless	9975691920	cell phones	10/07/2024	1,684.98	1,684.98	10-48-275
To	otal Verizon Wireless:				1,684.98	1,684.98	

/endor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
Valden	Group						
	Walden Group	100924	Allred Polygraph	10/09/2024	225.00	225.00	10-51-465
То	tal Walden Group:				225.00	225.00	
Naste N	lanagement of AZ						
10207	Waste Management of AZ	0054847-1571-	Trash Service	10/01/2024	14,764.86	14,764.86	54-40-360
То	tal Waste Management of AZ:				14,764.86	14,764.86	
VEX BA	ANK						
	WEX BANK	100304352	Fuel-AD	10/15/2024	6.91	6.91	10-43-475
	WEX BANK	100304352	Unassigned	10/15/2024	14.37		10-43-475
	WEX BANK	100304352	Fuel- PD	10/15/2024	203.48		10-51-475
	WEX BANK	100304352	Fuel- FD	10/15/2024	6.91		10-53-475
	WEX BANK	100304352	Fuel- PW	10/15/2024	101.58		10-57-475
	WEX BANK	100304352	Fuel- LB	10/15/2024	2.91		10-62-476
	WEX BANK	100304352	Fuel-Bus	10/15/2024	4.91		10-65-475
	WEX BANK	100304352	Fuel- Water	10/15/2024	151.91		51-40-475
	WEX BANK	100304352	Fuel- Sewer	10/15/2024	252.57		52-40-475
	WEX BANK	100304352	Fuel- LF	10/15/2024	534.30		55-40-475
	WEX BANK	100304352	Fuel- Ft. Hc	10/15/2024	4.91		65-40-475
То	otal WEX BANK:				1,284.76	1,284.76	
Gr	rand Totals:				135,095.25	135,095.25	
D	ated:						
Μ	layor:						
City Co	puncil:						
ity Rec	corder:						
eport C	Criteria:						
.sport C	ail report.						



		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	TAXES					
10-31-100	AUTO LIEU TAX	9,678.87	14,217.73	102,251.00	88,033.27	13.9
10-31-200	REAL PROPERTY TAXES	574.47	4,694.20	113,684.00	108,989.80	4.1
10-31-240	FRANCHISE TAXES	982.20	3,040.47	20,000.00	16,959.53	15.2
10-31-250	CITY SALES TAXES	48,173.23	15,533.62	402,903.00	387,369.38	3.9
10-31-260	STATE SALES TAXES	22,832.57	31,158.62	241,796.00	210,637.38	12.9
	TOTAL TAXES	82,241.34	68,644.64	880,634.00	811,989.36	7.8
		<u> </u>	<u> </u>			
	LICENSES AND PERMITS					
10-32-100	BUILDING PERMITS	769.00	6,880.13	16,500.00	9,619.87	41.7
10-32-110	BUSINESS LICENSES	93.75	131.25	7,500.00	7,368.75	1.8
10-32-120	P&Z FEES	.00	1,800.00	2,500.00	700.00	72.0
	TOTAL LICENSES AND PERMITS	862.75	8,811.38	26,500.00	17,688.62	33.3
	INTERGOVERNMENTAL REVENUE					
10-33-100	STATE REVENUE SHARING	28,363.72	56,727.44	340,349.00	283,621.56	16.7
	TOTAL INTERGOVERNMENTAL REVENUE	28,363.72	56,727.44	340,349.00	283,621.56	16.7
	CHARGES FOR SERVICE					
10-34-140	AUCTION PROCEEDS	2,020.50	2,020.50	16,500.00	14,479.50	12.3
10-34-160	ANIMAL CONTROL FEES/FINES	28.00	100,00	700.00	600.00	14.3
10-34-170	ADMIN GARBAGE FEES	1,364.00	2,692.00	16,000.00	13,308.00	16.8
10-34-530	CITY BUS FEES/DONATIONS	.00.	.00	1,050.00	1,050.00	.0
	TOTAL CHARGES FOR SERVICE	3,412.50	4,812.50	34,250.00	29,437.50	
	FINES					
10-35-100	POLICE FINES	7,295.68	11,705.09	83,000.00	71,294.91	14.1
10-35-110	IMPOUND FEES	555.00	675.00	5,000.00	4,325.00	13.5
	TOWING FEES	564.25	731.85	2,000.00	1,268.15	36.6
10-35-120	LIBRARY FEES & FINES	303.09	380.09	4,500.00	4,119.91	8.5
10-35-125	IMPOUND ADMIN FEES	300.00	450.00	1,500.00	1,050.00	30.0
	TOTAL FINES	9,018.02	13,942.03	96,000.00	82,057.97	14.5

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	MISCELLANEOUS REVENUE					
10-36-100	INTEREST	1,498.90	12,930.81	115,200.00	102,269,19	11.2
10-36-200	UNREALIZED GAIN	10,265.55	3,659.42	.00	( 3,659.42)	.0
10-36-300	MISC. POLICE REVENUE	3.80	5.29	9,000.00	8,994.71	.1
10-36-400	SALE OF FIXED ASSETS	.00	.00	10,000.00	10,000.00	.0
10-36-500	PARKS & REC FACILITY RENTAL	50.00	50.00	2,500.00	2,450.00	2.0
10-36-515	SUMMER SPLASH REVENUE	620.00	620.00	2,500.00	1,880.00	24.8
10-36-900	MISCELLANEOUS	24.25	81.02	20,000.00	19,918.98	.4
10-36-902	WORKERS' COMP REIMBURSEMENTS	.00	.00	1,000.00	1,000.00	.0
10-36-904	WILDLAND REVENUE	.00	.00	3,000.00	3,000.00	.0
10-36-905	INSURANCE CLAIMS REFUNDS	.00	.00	25,000.00	25,000.00	.0
10-36-910	LANDFILL LAND LEASE	58,500.00	117,000.00	702,000.00	585,000.00	16.7
10-36-971	TOWER LEASE	.00	.00	12,596.00	12,596.00	.0
10-36-999	DAILY CASH REC OVER/SHORT ACCT	.00	.00	100.00	100.00	.0
	TOTAL MISCELLANEOUS REVENUE	70,962.50	134,346.54	902,896.00	768,549.46	14.9
	TOWN GRANTS					
10-37-165	DONATIONS - ANIMAL CONTROL	.00	.00	1,000.00	1,000.00	.0
10-37-456	DONATIONS - LIBRARY	200.00	200.00	3,000.00	2,800.00	6.7
10-37-457	LIBRARY GRANT	.00	.00	50,000.00	50,000.00	.0
10-37-458	SENIOR CENTER GRANT	.00	.00	25,000.00	25,000.00	.0
10-37-459	SUMMER SPLASH DONATION	.00	1,000.00	5,000.00	4,000.00	20.0
10-37-467	POLICE DONATIONS	.00	.00	5,000.00	5,000.00	.0
10-37-480	SUMMER SPLASH GRANT	.00	2,650.00	5,000.00	2,350.00	53.0
10-37-908	GRANTS - IT	.00	.00	15,000.00	15,000.00	.0
10-37-909	BUILDING REGULATION GRANT	.00	.00	10,000.00	10,000.00	.0
10-37-913	USDA EQUIPMENT GRANT	.00	.00	60,000.00	60,000.00	.0
10-37-919	CITY BUS GRANT	.00	.00	100,000.00	100,000.00	.0
10-37-920	GENERAL ADMIN GRANT	.00	.00	50,000.00	50,000.00	.0
10-37-921	POLICE GRANT	.00	.00	180,000.00	180,000.00	.0
10-37-922	SRO PROGRAM REIMBURSEMENTS	.00	4,382.60	74,844.00	70,461.40	5.9
10-37-925	MISC GRANTS	.00	.00	150,000.00	150,000.00	.0
10-37-963	E-RATE	.00	.00	25,000.00	25,000.00	.0
10-37-965	SCBA GRANT	.00	.00	200,000.00	200,000.00	.0
10-37-968	PUBLIC WORKS GRANT	.00	.00	20,000.00	20,000.00	.0
10-37-969	COURT GRANT	.00	.00	10,000.00	10,000.00	.0
10-37-971	COMMUNITY EVENTS DONATIONS	.00	.00	2,000.00	2,000.00	.0
	TOTAL TOWN GRANTS	200.00	8,232.60	990,844.00	982,611.40	.8

## GENERAL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	CONTRIBUTIONS AND TRANSFERS					
10-39-965	TRANSFERS IN-TRANSIT SERVICES	1,799.17	3,598.34	21,590.00	17,991.66	16.7
10-39-966	TRANSFERS IN-FT HUACHUCA CONTR	4,166.67	8,333.34	50,000.00	41,666.66	16.7
10-39-998	TRANSFERS IN FROM FUND BALANCE	5,398.17	10,796.34	64,778.00	53,981.66	16.7
	TOTAL CONTRIBUTIONS AND TRANSFERS	11,364.01	22,728.02	136,368.00	113,639.98	16.7
	TOTAL FUND REVENUE	206,424.84	318,245.15	3,407,841.00	3,089,595.85	9.3

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		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
10-42-100	PERSONNEL SERVICES	1,500.00	2,250.00	14,400.00	12,150.00	15.6
10-42-130	EMPLOYEE BENEFITS	117.86	176.79	1,133.00	956.21	15.6
10-42-220	ATTORNEY FEES	2,475.00	4,725.50	45,000.00	40,274.50	10.5
10-42-290	OFFICE SUPPLIES	.00	.00	800.00	800.00	.0
10-42-292	EMPLOYEE APPRECIATION/RECOGNIT	.00	.00	2,000.00	2,000.00	.0
10-42-530	COMMUNITY RELATIONS	.00	.00	1,000.00	1,000.00	.0
10-42-640	MEMBERSHIPS	.00	1,606.00	10,000.00	8,394.00	16.1
10-42-660	TRAVEL AND TRAINING	.00	.00	3,500.00	3,500.00	.0
	TOTAL COUNCIL	4,092.86	8,758.29	77,833.00	69,074.71	
	GENERAL ADMINISTRATION					
10-43-100	PERSONNEL SERVICES	12,738.90	21,671.72	147,581.00	125,909.28	14,7
10-43-105	OVERTIME	23.40	103.79	1,158.00	1,054.21	9.0
10-43-122		63.95	145.29	600,00	454.71	24.2
10-43-130	EMPLOYEE BENEFITS	1.853.08	3,215.20	26,778.00	23,562.80	12.0
10-43-250	ADVERTISING	36,37	36.37	4,800.00	4,763.63	.8
10-43-271	TELEPHONE	430,78	763,76	5,000.00	4,236.24	15.3
10-43-280	INSURANCE	.00	1,038.95	18,200.00	17,161.05	5.7
10-43-300	PRINTING	.00	.00	400.00	400.00	.0
10-43-340	UTILITIES	984.14	1,956.34	13,000.00	11,043.66	15.1
10-43-366	INMATE LABOR	177.31	352.90	2,100.00	1,747.10	16.8
10-43-440	POSTAGE	211.27	211.27	1,000.00	788.73	21.1
10-43-460	SUPPLIES	515.54	515.54	6,500.00	5,984.46	7.9
10-43-462	PEST CONTROL	39.00	39.00	650.00	611.00	6.0
10-43-465	EMPLOYMENT TESTING/BACKGROUND	37.30	37.30	1,300.00	1,262.70	2.9
10-43-470	VEHICLE EXPENSE	540.64	540.64	600.00	59.36	90.1
10-43-475	FUEL EXPENSE	62.99	99.44	500.00	400.56	19.9
10-43-610	EQUIPMENT MAINTENANCE	.00	.00	100.00	100.00	.0
10-43-640	MEMBERSHIP	.00	250.00	1,300.00	1,050.00	19.2
10-43-650	PROFESSIONAL SERVICES	2,837.70	5,727.70	60,000.00	54,272.30	9.6
10-43-660	TRAVEL AND TRAINING	.00	.00	4,500.00	4,500.00	.0
10-43-690	ELECTION SUPPLIES	.00	.00	3,000.00	3,000.00	.0
10-43-703	CODIFYING/DIGITIZING	.00	.00	3,000.00	3,000.00	.0
10-43-705	DEBT:CAP LEASE EXP (830 AZ ST)	412.99	28,581.89	34,100.00	5,518.11	83.8
10-43-840	CAPITAL OUTLAY - EQUIPMENT	168.37	336.74	3,000.00	2,663.26	11.2
	TOTAL GENERAL ADMINISTRATION	21,133.73	65,623.84	339,167.00	273,543.16	19.4

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	MAGISTRATE					
10-45-100	PERSONNEL SERVICES	6,216.57	10,118.48	65,568.00	55,449.52	15.4
10-45-105	OVERTIME	18.52	18.52	1,019.00	1,000.48	1.8
10-45-120	PROSECUTION FEES	.00	1,005.00	12,000.00	10,995.00	8.4
10-45-130	EMPLOYEE BENEFITS	1,059.82	1,867.19	13,843.00	11,975.81	13.5
10-45-221	COURT APPT ATTORNEYS	.00	.00	9,000.00	9,000.00	.0
10-45-250	CONTRACT LABOR-PRO TEM	.00	150.00	1,500.00	1,350.00	10.0
10-45-290	OFFICE SUPPLIES	.00	.00	200.00	200.00	.0
10-45-480	COMPUTER EXPENSE	1,272.84	1,272.84	2,500.00	1,227.16	50.9
10-45-650	PROFESSIONAL SERVICES	240.90	495.90	5,000.00	4,504.10	9.9
10-45-660	TRAVEL/TRAINING	.00	.00	1,000.00	1,000.00	.0
	TOTAL MAGISTRATE	8,808.65	14,927.93	111,630.00	96,702.07	13.4
	<u>IT</u>					
10-48-100	PERSONNEL SERVICES	.00	.00	5,760.00	5,760.00	.0
10-48-101	CONTRACT LABOR	.00	.00	7,000.00	7,000.00	.0
10-48-130	EMPLOYEE BENEFITS	.00	.00	453.00	453.00	.0
10-48-210	SUBSCRIPTIONS & SOFTWARE LIC	857.87	1,875.87	45,000.00	43,124.13	4.2
10-48-275	CELL PHONE	1,772.83	3,376.33	20,000.00	16,623.67	16.9
10-48-450	EQUIPMENT	.00	.00	7,500.00	7,500.00	.0
10-48-481	INTERNET	2,792.05	4,792.05	11,000.00	6,207.95	43.6
10-48-804	SOFTWARE LICENSING	1,499.28	1,499.28	1,500.00	.72	100.0
	TOTAL IT	6,922.03	11,543.53	98,213.00	86,669.47	11.8

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	POLICE					
10-51-100	PERSONNEL SERVICES	40,973.20	67,999.31	412,789.00	344,789,69	16.5
10-51-105	OVERTIME	468.76	923.05	15,444.00	14,520.95	6.0
10-51-110	UNIFORM ALLOWANCE	450.00	750.00	6,000.00	5,250.00	12.5
10-51-130	EMPLOYEE BENEFITS	7,165.86	12,483.88	122,179.00	109,695.12	10.2
10-51-135	PUBLIC SAFETY RETIREMENT	7,614.85	12,675.01	136,441.00	123,765.99	9.3
10-51-222	SEACOM/CCSO CONTRACT	.00	.00	81,950.00	81,950.00	.0
10-51-230	PROFESSIONAL SERVICES	.00	.00	1,600.00	1,600.00	.0
10-51-231	PSPRS ATTORNEY	.00	.00	2,000.00	2,000.00	.0
10-51-271	TELEPHONE	169.52	339.04	2,500.00	2,160.96	13.6
10-51-290	OFFICE SUPPLIES	.00	.00	1,500.00	1,500.00	.0
10-51-295	PRINTING	.00	.00	1,500.00	1,500.00	.0
10-51-340	UTILITIES	.00	.00	7,000.00	7,000.00	.0
10-51-366	INMATE LABOR	11.79	17.20	500.00	482.80	3.4
10-51-440	EVIDENCE	.00	.00	1,000.00	1,000.00	.0
10-51-460	MAINTENANCE AND SUPPLIES	.00	.00	1,500.00	1,500.00	.0
10-51-462	PEST CONTROL	39.00	39.00	500.00	461.00	7.8
10-51-463	ACO SUPPLIES	418.38	418.38	1,300.00	881.62	32.2
10-51-465	EMPLOYMENT TESTING/BACKGROUND	.00	753.00	3,500.00	2,747.00	21.5
10-51-466	WEAPONS AND AMMUNITION	611.18	611.18	3,500.00	2,888.82	17.5
10-51-467	SV CONTRACT PAYMENT	.00	.00	5,500.00	5,500.00	.0
10-51-470	VEHICLE EXPENSE	78.22	575.52	10,000.00	9,424.48	5.8
10-51-475	POLICE FUEL EXPENSE	1,579.24	2,906.42	13,500.00	10,593.58	21.5
10-51-505	TOW FEES	402.31	757.16	3,000.00	2,242.84	25.2
10-51-620	EQUIP REPAIR AND MAINTENANCE	.00	.00	2,500.00	2,500.00	.0
10-51-640	MEMBERSHIP	.00	.00	725.00	725.00	.0
10-51-660	TRAVEL AND TRAINING	.00	96.00	7,500.00	7,404.00	1.3
10-51-665	COMMUNITY RELATIONS	.00	.00	1,000.00	1,000.00	.0
10-51-705	CAPITAL LEASE	144.09	324.46	1,500.00	1,175.54	21.6
10-51-804	SOFTWARE LICENSING	.00	.00	4,500.00	4,500.00	.0
10-51-810	JAIL FEES	.00	.00	4,000.00	4,000.00	.0
10-51-841	VEHICLE LEASE	.00	.00	26,994.00	26,994.00	.0
10-51-850	NEW EQUIPMENT	.00	.00	3,000.00	3,000.00	.0
10-51-856	BODY WORN CAMERA PROG.	.00	.00	3,500.00	3,500.00	.0
	TOTAL POLICE	60,126.40	101,668.61	889,922.00	788,253.39	11.4

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FIRE					
10-53-100	PERSONNEL SERVICES	.00	.00	4,500.00	4,500.00	.0
10-53-130	EMPLOYEE BENEFITS	.00	.00	536.00	536.00	.0
10-53-340	UTILITIES	862.69	1,754.62	8,500.00	6,745.38	20.6
10-53-360	FIRE SERVICES	.00	.00	440,000.00	440,000.00	.0
10-53-450	EQUIPMENT/SUPPLIES	.00	.00	5,000.00	5,000.00	.0
10-53-462	PEST CONTROL	39.00	39.00	.00	( 39.00)	.0
10-53-470	VEHICLE EXPENSE	.00	.00	16,900.00	16,900.00	.0
10-53-475	FUEL EXPENSE	37.51	37.51	2,000.00	1,962.49	1.9
10-53-516	PRESUMPTIVE CANCER COVERAGE	.00	4,029.93	5,000.00	970.07	80.6
10-53-610	EQUIPMENT MAINTENANCE	.00	.00	2,615.00	2,615.00	.0
10-53-841	CAPITAL OUTLAY - PROJECTS	.00	.00	17,000.00	17,000.00	.0
	TOTAL FIRE	939.20	5,861.06	502,051.00	496,189.94	1.2
	BUILDING REGULATION					
	· · · · · · · · · · · · · · · · · · ·					
10-54-360	CONTRACT LABOR	4,500.00	4,500.00	57,500.00	53,000.00	7.8
10-54-760	BLDG REGULATION SUPPLIES	.00	.00	1,000.00	1,000.00	.0
10-54-801	ABATEMENT	.00	.00	17,000.00	17,000.00	.0
	TOTAL BUILDING REGULATION	4,500.00	4,500.00	75,500.00	71,000.00	. 6.0
	PUBLIC WORKS					
10-57-100	PERSONNEL SERVICES	2,782.19	4,574.51	14,791.00	10,216.49	30,9
10-57-105	OVERTIME	678.39	706.82	640.00	( 66.82)	110.4
10-57-130	EMPLOYEE BENEFITS	357.81	721.68	5,776.00	5,054.32	12.5
10-57-271	TELEPHONE	66.77	132.31	500.00	367.69	26.5
10-57-340	UTILITIES	.00	.00	2,000.00	2,000.00	.0
10-57-366	INMATE LABOR	94.06	148.50	1,400.00	1,251.50	10.6
10-57-410	UNIFORMS & BOOTS	32.16	63.62	310.00	246.38	20.5
10-57-460	MAINTENANCE AND SUPPLIES	185.84	185.84	1,700.00	1,514.16	10.9
10-57-470	VEHICLE REPAIR/MAINT	.00	.00	1,500.00	1,500.00	.0
10-57-475	FUEL EXPENSE	340.86	416.07	3,000.00	2,583.93	13.9
10-57-476	DIESEL	.00	.00	500.00	500.00	.0
10-57-500	BUILDING MAINTENANCE	618.65	618.65	30,000.00	29,381.35	2.1
10-57-540	SMALL TOOLS	76.57	442.58	1,500.00	1,057.42	29.5
10-57-610	EQUIPMENT MAINTENANCE	18.00	18.00	6,500.00	6,482.00	.3
	TOTAL PUBLIC WORKS	5,251.30	8,028.58	70,117.00	62,088.42	11.5

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	CITY POOL					
10-58-100	PERSONNEL SERVICES	1,610.80	5,450.33	15,000.00	9,549.67	36.3
10-58-130	EMPLOYEE BENEFITS	143.08	386.90	1,344.00	957.10	28.8
10-58-340	UTILITIES	484.93	934.87	7,000.00	6,065.13	13.4
10-58-460	MAINTENANCE AND SUPPLIES	.00	537.41	5,200.00	4,662.59	10.3
10-58-660	CERTIFYING	.00	.00	2,400.00	2,400.00	.0
	TOTAL CITY POOL	2,238.81	7,309.51	30,944.00	23,634.49	23.6
	SUMMER SPLASH					
10-59-100	PERSONNEL SERVICES	.00	3,437.18	8,040.00	4,602.82	42.8
10-59-130		.00	305.61	721.00	415.39	42.4
10-59-460	SUPPLIES	.00	.00	300.00		.0
	TOTAL SUMMER SPLASH	.00	3,742.79	9,061.00	5,318.21	41.3
	PARKS & RECREATION					
10-60-100	PERSONNEL SERVICES	.00	.00	3,907.00	3,907.00	.0
10-60-130	EMPLOYEE BENEFITS	.00	.00	491.00	491.00	.0
10-60-340	UTILITIES	746.65	1,215.93	6,000.00	4,784.07	20.3
10-60-460	SUPPLIES	.00	.00	2,500.00	2,500.00	.0
10-60-530	COMMUNITY RELATIONS/JULY 4TH	300.00	300.00	10,000.00	9,700.00	3.0
	TOTAL PARKS & RECREATION	1,046.65	1,515.93	22,898.00	21,382.07	6.6
	LIBRARY AND COMMUNITY SERVICES					
10-62-100	PERSONNEL SERVICES	11,820.50	19,027.98	100,556.00	81,528.02	18.9
10-62-130	EMPLOYEE BENEFITS	1,621.10	2,800.35	19,364.00	16,563.65	14.5
10-62-271	TELEPHONE	88.00	176.00	1,500.00	1,324.00	11.7
10-62-300	PRINTING	.00	.00	800.00	800.00	.0
10-62-340		535.60	1,046.75	7,500.00	6,453.25	14.0
10-62-366	INMATE LABOR	188.10	369.10	2,200.00	1,830.90	16.8
10-62-460	SUPPLIES	.00	.00	2,850.00	2,850.00	.0
10-62-462	PEST CONTROL	39.00	39.00	450.00	411.00	8.7
10-62-476	FUEL	29.51	29.51	200.00	170.49	14.8
10-62-481	INTERNET	.00	200.00	5,000.00	4,800.00	4.0
10-62-620	VEHICLE REPAIR & MAINT	.00	.00	350.00	350.00	.0
10-62-640	MEMBERSHIP	.00	.00	200.00	200.00	.0
10-62-650	PROFESSIONAL SERVICES	.00	.00	2,000.00	2,000.00	.0
10-62-660	TRAVEL AND TRAINING	45.00	45.00	500.00	455.00	9.0
	COMMUNITY RELATIONS	.00	.00	200.00	200.00	.0
10-62-705	CAPITAL LEASE		238.48	800.00	561.52	
	TOTAL LIBRARY AND COMMUNITY SERVICES	14,486.01	23,972.17	144,470.00	120,497.83	16.6

#### GENERAL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET		PCNT
	CITY BUS					
10-65-100	PERSONNEL SERVICES	1,167.52	1,167.52	15,596.00	14,428.48	7.5
10-65-130	EMPLOYEE BENEFITS	144.91	144.91	1,967.00	1,822.09	7.4
10-65-475	FUEL EXPENSE	279.31	579.63	4,000.00	3,420.37	14.5
10-65-480	VEHICLE REPAIR & MAINTENANCE	.00	315.28	5,000.00	4,684.72	6.3
	TOTAL CITY BUS	1,591.74	2,207.34	26,563.00	24,355.66	8.3
	SENIOR CENTER					
10-68-290	SUPPLIES	.00	.00	1,100.00	1,100.00	.0
10-68-340	UTILITIES	335.19	626.03	3,000.00	2,373.97	20.9
10-68-450	EQUIPMENT	.00	.00	600.00	600.00	.0
10-68-462	PEST CONTROL	39.00	39.00	500.00	461.00	7.8
10-68-463	EQUIPMENT REPAIR	.00	.00	1,000.00	1,000.00	.0
	TOTAL SENIOR CENTER	374.19	665.03	6,200.00	5,534.97	10.7
	TOWN GRANTS					
10-69-800	DONATIONS - ANIMAL CONTROL	.00	.00	1,000.00	1,000.00	.0
10-69-802	LIBRARY DONATIONS EXP	.00	.00	3,000.00	3,000.00	.0
10-69-803	IT GRANT EXP	.00	.00	15,000.00	15,000.00	.0
10-69-804	MISC GRANT EXP	.00	.00	150,000.00	150,000.00	.0
10-69-805	BUILDING REGULATION EXP	.00	.00	10,000.00	10,000.00	.0
10-69-806	LIBRARY GRANTS EXP	.00	.00	50,000.00	50,000.00	.0
10-69-807 10-69-808	SENIOR CENTER GRANT EXP SUMMER SPLASH GRANT EXP	00. 00.	.00 .00	25,000.00 5,000.00	25,000.00 5,000.00	0. 0.
10-69-808	E-RATE GRANT EXP	.00 .00	.00 00,	25,000.00	25,000.00	.0 .0
	PUBLIC WORKS GRANT EXP	.00	.00	20,000.00	20,000.00	.0
10-69-816	COURT GRANT EXP	.00	.00	10,000.00	10,000.00	.0
10-69-817	SUMMER SPLASH DONATION EXP	.00	.00	5,000.00	5,000.00	.0
10-69-818	POLICE DONATION EXP	.00	.00	5,000.00	5,000.00	.0
10-69-819	GENERAL ADMIN GRANT EXP	.00	.00	50,000.00	50,000.00	.0
10-69-845	POLICE GRANT EXP	.00	.00	180,000.00	180,000.00	.0
10-69-849	BUS LINE EXP	.00	.00	100,000.00	100,000.00	.0
10-69-850	SCBA GRANT EXP	.00	.00	200,000.00	200,000.00	.0
10-69-851	USDA EQUIPMENT GRANT	.00	.00	60,000.00	60,000.00	.0
10-69-900	COMMUNITY EVENTS DONATION EXP	.00.	.00	2,000.00	2,000.00	.0
	TOTAL TOWN GRANTS	.00	.00	916,000.00	916,000.00	.0

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## GENERAL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	NON-DEPARTMENTAL					
10-70-990	CONTINGENCY	.00	.00	22,494.00	22,494.00	.0
10-70-995	CONTINGENCY - URS SET ASIDE	.00	.00	64,778.00	64,778.00	.0
	TOTAL NON-DEPARTMENTAL	.00	.00	87,272.00	87,272.00	.0
	TOTAL FUND EXPENDITURES	131,511.57	260,324.61	3,407,841.00	3,147,516.39	7.6
	NET REVENUE OVER EXPENDITURES	74,913.27	57,920.54	.00	( 57,920.54)	.0

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## POLICE - DHS GRANT - VEHICLE

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
11-30-700	DEMA GRANT FUNDS	.00	.00	300,000.00	300,000.00	.0
	TOTAL REVENUE	.00	.00	300,000.00	300,000.00	.0
	TOTAL FUND REVENUE	.00	.00	300,000.00	300,000.00	.0

#### POLICE - DHS GRANT - VEHICLE

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
11-40-810	DHS AUTHORIZED EXPENSES	.00	.00	300,000.00	300,000.00	.0
	TOTAL EXPENDITURES	.00	.00	300,000.00	300,000.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	300,000.00	300,000.00	.0
	NET REVENUE OVER EXPENDITURES	.00	.00	.00	.00	.0

#### POLICE - DHS GRANT - BP OT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
12-30-800	DHS STONEGARDEN	10,534.07	15,563.09	250,000.00	234,436.91	6.2
	TOTAL REVENUE	10,534.07	15,563.09	250,000.00	234,436.91	6.2
	TOTAL FUND REVENUE	10,534.07	15,563.09	250,000.00	234,436.91	6.2

#### POLICE - DHS GRANT - BP OT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNE	XPENDED	PCNT
	EXPENDITURES						
12-40-105	STONE GARDEN OVERTIME	.00	735.60	.00	(	735.60)	.0
12-40-130	EMPLOYEE BENEFITS	609.95	1,123.57	.00	(	1,123.57)	.0
12-40-135	PUBLIC SAFETY RETIREMENT	1,299.46	2,247.45	.00	(	2,247.45)	.0
12-40-810	AUTHORIZED EXPENSES	.00	.00	243,660.00		243,660.00	.0
12-40-840	MILEAGE	5,955.36	9,564.38	6,340.00	(	3,224.38)	150.9
	TOTAL EXPENDITURES	7,864.77	13,671.00	250,000.00		236,329.00	5.5
	TOTAL FUND EXPENDITURES	7,864.77	13,671.00	250,000.00		236,329.00	5.5
	NET REVENUE OVER EXPENDITURES	2,669.30	1,892.09	.00	(	1,892.09)	.0

#### POLICE - DHS GRANT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
13-30-700	GOHS (DUI TASK FORCE)	.00	.00	100,000.00	100,000.00	.0
	TOTAL REVENUE	.00	.00	100,000.00	100,000.00	.0
	TOTAL FUND REVENUE	.00	.00	100,000.00	100,000.00	.0

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#### POLICE - DHS GRANT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET		PCNT
	EXPENDITURES					
13-40-810	DHS AUTHORIZED EXPENSES	.00	.00	100,000.00	100,000.00	.0
	TOTAL EXPENDITURES	.00	.00	100,000.00	100,000.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	100,000.00	100,000.00	.0
	NET REVENUE OVER EXPENDITURES	.00	.00	.00	.00	.0

## RICO FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	MISCELLANEOUS REVENUE				į	
16-36-950	RICO REVENUE (ASSET FORFEITURE	.00	.00	10,000.00	10,000.00	.0
	TOTAL MISCELLANEOUS REVENUE	.00	.00	10,000.00	10,000.00	.0
	TOTAL FUND REVENUE	.00	.00	10,000.00	10,000.00	.0

#### **RICO FUND**

		PERIOD ACTUAL	YTD ACTUAL	BUDGET		PCNT
	EXPENDITURES					
16-40-850	RICO AUTHORIZED EXPENDITURES	.00	.00	10,000.00	10,000.00	.0
	TOTAL EXPENDITURES	.00	.00	10,000.00	10,000.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	10,000.00	10,000.00	.0
	NET REVENUE OVER EXPENDITURES	.00	.00	.00	.00	.0

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#### TRUST FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
20-30-200	FINES AND BAILS	10,251.03	20,656.26	174,000.00	153,343.74	11.9
20-30-300	BONDS	.00	.00	100.00	100.00	.0
20-30-500	JCEF	.00	.00	100.00	100.00	.0
	TOTAL REVENUE	10,251.03	20,656.26	174,200.00	153,543.74	11.9
	MISCELLANEOUS REVENUE					
20-36-900	MISCELLANEOUS	.00	.00	100.00	100.00	.0
	TOTAL MISCELLANEOUS REVENUE	.00	.00	100.00	100.00	.0
	TOTAL FUND REVENUE	10,251.03	20,656.26	174,300.00	153,643.74	11.9

#### TRUST FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
20-40-200	FINES AND BAILS	12,552.67	20,234.00	174,000.00	153,766.00	11.6
20-40-400	RESTITUTION	.00	.00	100.00	100.00	.0
20-40-401	BOND	.00	.00	100.00	100.00	.0
20-40-500	JCEF	.00	.00	100.00	100.00	.0
	TOTAL EXPENDITURES	12,552.67	20,234.00	174,300.00	154,066.00	11.6
	TOTAL FUND EXPENDITURES	12,552.67	20,234.00	174,300.00	154,066.00	11.6
	NET REVENUE OVER EXPENDITURES	( 2,301.64)	422.26	.00	( 422.26)	.0

#### ROAD USER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
23-30-300	GAS TAX REVENUES - HURF	13,212.84	13,212.84	162,413.00	149,200.16	8.1
	TOTAL REVENUE	13,212.84	13,212.84	162,413.00	149,200.16	8.1
	CONTRIBUTIONS AND TRANSFERS					
23-39-998	TRANSFERS IN FROM FUND BALANCE	11,250.00	22,500.00	135,000.00	112,500.00	16.7
	TOTAL CONTRIBUTIONS AND TRANSFERS	11,250.00	22,500.00	135,000.00	112,500.00	16.7
	TOTAL FUND REVENUE	24,462.84	35,712.84	297,413.00	261,700.16	12.0

### ROAD USER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ROAD USERS	r				
23-40-100	PERSONNEL SERVICES	3,700.96	4,643.04	47,654.00	43,010.96	9.7
23-40-105	OVERTIME	16.93	16,93	1,238.00	1,221.07	1.4
23-40-130	EMPLOYEE BENEFITS	574.33	738.92	13,842.00	13,103.08	5.3
23-40-340	UTILITIES	2,169.31	4,338.62	30,000.00	25,661.38	14.5
23-40-410	UNIFORMS & BOOTS	24.42	77.94	930.00	852.06	8.4
23-40-460	MAINTENANCE AND SUPPLIES	2,373.39	2,373.39	5,000.00	2,626.61	47.5
23-40-475	FUEL	.00	.00	5,000.00	5,000.00	.0
23- <b>4</b> 0-490	ROAD REPAIR	912.05	912.05	97,249.00	96,336.95	.9
23-40-610	EQUIPMENT REPAIR	3,142.50	6,504.74	9,000.00	2,495.26	72.3
23-40-650	PROFESSIONAL SERVICES	479.48	1,244.48	7,500.00	6,255.52	16.6
23-40-831	CAPITAL OUTLAY	.00	.00	80,000.00	80,000.00	.0
	TOTAL ROAD USERS	13,393.37	20,850.11	297,413.00	276,562.89	7.0
	TOTAL FUND EXPENDITURES	13,393.37	20,850.11	297,413.00	276,562.89	7.0
	NET REVENUE OVER EXPENDITURES	11,069.47	14,862.73	.00	( 14,862.73)	.0

### WATER INFRASTRUCTURE SUST

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GRANT REVENUE					
26-30-101	GRANT REVENUE	.00	.00	112,000.00	112,000.00	.0
	TOTAL GRANT REVENUE	.00	.00	112,000.00	112,000.00	.0
	CONTRIBUTIONS AND TRANSFERS					
26-39-951	TRANSFERS IN FROM WATER FUND	2,333.33	4,666.66	28,000.00	23,333.34	16.7
	TOTAL CONTRIBUTIONS AND TRANSFERS	2,333.33	4,666.66	28,000.00	23,333.34	16.7
	TOTAL FUND REVENUE	2,333.33	4,666.66	140,000.00	135,333.34	3.3

### WATER INFRASTRUCTURE SUST

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
26-40-840	AUTHORIZED EXPENDITURES	.00	.00	140,000.00	140,000.00	.0
	TOTAL EXPENDITURES	.00	.00	140,000.00	140,000.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	140,000.00	140,000.00	.0
	NET REVENUE OVER EXPENDITURES	2,333.33	4,666.66	.00	( 4,666.66)	.0

### MINDFUL METERING GRANT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GRANT REVENUE					
27-30-101	GRANT REVENUE	.00	.00	448,000.00	448,000.00	.0
	TOTAL GRANT REVENUE	.00	.00	448,000.00	448,000.00	.0
	CONTRIBUTIONS AND TRANSFERS					
27-39-951	TRANSFERS IN FROM WATE FUND	7,466.67	14,933.34	89,600.00	74,666.66	16.7
	TOTAL CONTRIBUTIONS AND TRANSFERS	7,466.67	14,933.34	89,600.00	74,666.66	16.7
	TOTAL FUND REVENUE	7,466.67	14,933.34	537,600.00	522,666.66	2.8

### MINDFUL METERING GRANT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GRANT EXPENDITURES					
27-40-840	AUTHORIZED EXPENDITURES	.00	.00	537,600.00	537,600.00	.0
	TOTAL GRANT EXPENDITURES	00	.00	537,600.00	537,600.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	537,600.00	537,600.00	.0
	NET REVENUE OVER EXPENDITURES	7,466.67	14,933.34	.00	( 14,933.34)	.0

### STATE HURF - SKYLINE PROJECT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
28-30-998	TRANSFERS IN FROM FUND BALANCE	172,568.42	345,136.84	2,070,821.00	1,725,684.16	16.7
	TOTAL REVENUE	172,568.42	345,136.84	2,070,821.00	1,725,684.16	16.7
	TOTAL FUND REVENUE	172,568.42	345,136.84	2,070,821.00	1,725,684.16	16.7

### STATE HURF - SKYLINE PROJECT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET		PCNT
	STATE HURF EXPENDITURES					
28-40-805	DESIGN	.00	.00	215,821.00	215,821.00	.0
28-40-810	CONSTRUCTION	.00	.00	1,855,000.00	1,855,000.00	.0
	TOTAL STATE HURF EXPENDITURES	.00	.00	2,070,821.00	2,070,821.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	2,070,821.00	2,070,821.00	.0
	NET REVENUE OVER EXPENDITURES	172,568.42	345,136.84	.00	( 345,136.84)	.0

### GRANT OPPORTUNITY

		PERIOD ACTUAL	YTD ACTUAL	BUDGET		PCNT
	GRANT REVENUE					
29-30-800	GRANT REVENUE CDBG	.00	.00	500,000.00	500,000.00	.0
	TOTAL GRANT REVENUE	.00	.00	500,000.00	500,000.00	.0
	SOURCE 39					
29-39-998	TRANSFERS IN FROM FUND BALANCE	2,083.33	4,166.66	25,000.00	20,833.34	16.7
	TOTAL SOURCE 39	2,083.33	4,166.66	25,000.00	20,833.34	16.7
	TOTAL FUND REVENUE	2,083.33	4,166.66	525,000.00	520,833.34	.8

### GRANT OPPORTUNITY

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GRANT EXPENDITURES					
29-40-840	AUTHORIZED EXPENDITURES	.00	.00	500,000.00	500,000.00	.0
29-40-841	AUTH EXP - LIBRARY COX GRANT	.00	.00	25,000.00	25,000.00	.0
	TOTAL GRANT EXPENDITURES	.00	.00	525,000.00	525,000.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	525,000.00	525,000.00	.0
	NET REVENUE OVER EXPENDITURES	2,083.33	4,166.66	.00	( 4,166.66)	.0

### WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
51-30-200	WATER SALES	37,655.88	76,045.43	409,940.00	333,894.57	18.6
51-30-202	RC: RECONNECT FEE	.00	.00	1,000.00	1,000.00	.0
51-30-300	CONNECTION FEES	180.00	315.00	1,500.00	1,185.00	21.0
51-30-400	PENALTIES & FORFEITURES	1,319.84	3,745.17	7,000.00	3,254.83	53.5
51-30-900	WATER ADMIN FEE	.00	.00	1,000.00	1,000.00	.0
	TOTAL REVENUE	39,155.72	80,105.60	420,440.00	340,334.40	19.1
	MISCELLANOUS REVENUE					
51-36-900	MISCELLANEOUS	.00	.00	1,500.00	1,500.00	.0
	TOTAL MISCELLANOUS REVENUE	.00	.00	1,500.00	1,500.00	.0
	CONTRIBUTIONS AND TRANSFERS					
51-39-998	TRANSFERS IN FROM FUND BALANCE	16,133.33	32,266.66	193,600.00	161,333.34	16.7
	TOTAL CONTRIBUTIONS AND TRANSFERS	16,133.33	32,266.66	193,600.00	161,333.34	16.7
	TOTAL FUND REVENUE	55,289.05	112,372.26	615,540.00	503,167.74	18.3

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### WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	WATER EXPENDITURES					
51-40-100	UNIFORM ALLOWANCE	15,961.55	23,937.87	120,084.00	96,146.13	19.9
51-40-105	OVERTIME	2,554.10	2,682.03	3,718.00	1,035.97	72.1
51-40-130	EMPLOYEE BENEFITS	2,593.99	4,462.61	42,839.00	38,376.39	10.4
51-40-271	TELEPHONE	.00	.00	300.00	300.00	.0
51-40-280	INSURANCE	.00	1,000.00	18,200.00	17,200.00	5.5
51-40-290	OFFICE SUPPLIES	389,39	394.10	2,000.00	1,605.90	19.7
51-40-300	PRINTING	.00	.00	1,000.00	1,000.00	.0
51-40-340	UTILITIES	3,152.23	6,860.20	45,000.00	38,139.80	15.2
51-40-360	CONTRACT LABOR	1,500.00	1,500.00	6,000.00	4,500.00	25.0
51-40-366	INMATE LABOR	423.24	668.14	3,500.00	2,831.86	19.1
51-40-410	UNIFORMS & BOOTS	132.49	247.39	1,200.00	952.61	20.6
51-40-440	POSTAGE	739.42	739.42	3,500.00	2,760.58	21.1
51-40-460	MAINTENANCE & SUPPLIES	.00	.00	11,000.00	11,000.00	.0
51-40-470	VEHICLE EXPENSE	1,355.36	1,355.36	10,000.00	8,644.64	13.6
51-40-472	METER REPLACEMENT	.00	851.57	9,000.00	8,148.43	9.5
51-40-475	FUEL EXPENSE	498.53	498.53	5,200.00	4,701.47	9.6
51-40-476	DIESEL	.00	.00	5,000.00	5,000.00	.0
51-40-480	SOFTWARE LICENSING - CASELLE	47.66	47.66	2,700.00	2,652.34	1.8
51-40-483	BANK FEES	.00	.00	1,000.00	1,000.00	.0
51-40-510	WATER TESTS	1,080.00	1,080.00	3,000.00	1,920.00	36.0
51-40-516	ADEQ FEES	.00	.00	5,000.00	5,000.00	.0
51-40-610	EQUIPMENT MAINTENANCE	( 8,436.56)	( 6,691.15)	20,000.00	26,691.15	( 33.5)
51-40-640	MEMBERSHIP	.00	.00	1,200.00	1,200.00	.0
51-40-650	PROFESSIONAL SERVICES	2,141.27	4,351.27	45,000.00	40,648.73	9.7
51-40-660	TRAVEL & TRAINING	.00	.00	1,500.00	1,500.00	.0
51-40-680	DEPRECIATION EXPENSE	.00	.00	76,000.00	76,000.00	.0
51-40-840	WATER CAPITAL OUTLAY	.00	.00	30,000.00	30,000.00	.0
51-40-845	CONTINGENCY EXP	.00	.00	21,999.00	21,999.00	.0
51-40-900	BAD DEBT EXPENSE	.00	.00	3,000.00	3,000.00	.0
51-40-926	TRANSFERS OUT TO WATER INF SUS	2,333.33	4,666.66	28,000.00	23,333.34	16.7
51-40-927	TRANSFERS OUT TO MINDFUL METER	7,466.67	14,933.34	89,600.00	74,666.66	16.7
	TOTAL WATER EXPENDITURES	33,932.67	63,585.00	615,540.00	551,955.00	10.3
	TOTAL FUND EXPENDITURES	33,932.67	63,585.00	615,540.00	551,955.00	10.3
	NET REVENUE OVER EXPENDITURES	21,356.38	48,787.26	.00	( 48,787.26)	.0

### SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
52-30-200	SEWER SERVICES	22,950.92	46,949.98	275,500.00	228,550.02	17.0
52-30-300	CONNECTION FEES	.00	.00.	1,000.00	1,000.00	.0
	TOTAL REVENUE	22,950.92	46,949.98	276,500.00	229,550.02	17.0
	MISCELLANEOUS REVENUE					
52-36-900	MISCELLANEOUS	.00	.00	500.00	500.00	.0
	TOTAL MISCELLANEOUS REVENUE	.00	.00	500.00	500.00	.0
	CONTRIBUTIONS AND TRANSFERS					
52-39-998	TRANSFERS IN FROM FUND BALANCE	3,833.33	7,666.66	46,000.00	38,333.34	16.7
	TOTAL CONTRIBUTIONS AND TRANSFERS	3,833.33	7,666.66	46,000.00	38,333.34	16.7
	TOTAL FUND REVENUE	26,784.25	54,616.64	323,000.00	268,383.36	16.9

### SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	SEWER EXPENDITURES					
52-40-100	PERSONNEL SERVICES	8,980.30	15,000.01	64,720.00	49,719.99	23.2
52-40-105	OVERTIME	1,399.81	1,527.75	1,907.00	379.25	80.1
52-40-130	EMPLOYEE BENEFITS	1,515.40	2,960.00	23,332.00	20,372.00	12.7
52-40-271	TELEPHONE	.00	.00	200.00	200.00	.0
52-40-280	INSURANCE	.00	1,000.00	18,200.00	17,200.00	5.5
52-40-300	PRINTING	.00	.00	1,000.00	1,000.00	.0
52-40-340	UTILITIES	232.21	543.44	11,000.00	10,456.56	4.9
52-40-366	INMATE LABOR	423.24	668.14	7,500.00	6,831.86	8.9
52-40-410	UNIFORMS & BOOTS	132.49	247.39	1,200.00	952.61	20.6
52-40-440	POSTAGE	739.42	739.42	3,500.00	2,760.58	21.1
52-40-460	MAINTENANCE AND SUPPLIES	64.37	64.37	2,800.00	2,735.63	2.3
52-40-470	VEHICLE EXPENSE	.00	.00	4,500.00	4,500.00	.0
52-40-475	FUEL	813.89	813.89	8,000.00	7,186.11	10.2
52-40-476	DIESEL	.00	.00	4,000.00	4,000.00	.0
52-40-480	SOFTWARE LICENSING - CASELLE	51.47	51.47	2,500.00	2,448.53	2.1
52-40-483	BANK FEES	.00	.00	1,000.00	1,000.00	.0
52-40-516	ADEQ FEES	3,670.00	3,670.00	3,000.00	( 670.00)	122.3
52-40-610	EQUIPMENT MAINTENANCE	.00	1,977.39	5,000.00	3,022.61	39.6
52-40-650	PROFESSIONAL SERVICES	1,381.50	4,228.38	33,700.00	29,471.62	12.6
52-40-680	DEPRECIATION EXPENSE	.00	.00	46,000.00	46,000.00	.0
52-40-702	SEWAGE POND COMPLIANCE	67.00	67.00	9,000.00	8,933.00	.7
52-40-846	CONTINGENCY EXP	.00	.00	16,441.00	16,441.00	.0
52-40-900	BAD DEBT EXPENSE	.00	.00	500.00	500.00	.0
52-40-950	PAYMENT ON WIFA LOAN	.00	.00.	54,000.00	54,000.00	.0.
	TOTAL SEWER EXPENDITURES	19,471.10	33,558.65	323,000.00	289,441.35	10.4
	TOTAL FUND EXPENDITURES	19,471.10	33,558.65	323,000.00	289,441.35	10.4
	NET REVENUE OVER EXPENDITURES	7,313.15	21,057.99	.00	( 21,057.99)	.0

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### GARBAGE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
54-30-200	SALES RECEIPTS	13,802.65	27,563.14	205,000.00	177,436.86	13.5
	TOTAL REVENUE	13,802.65	27,563.14	205,000.00	177,436.86	13.5
	TOTAL FUND REVENUE	13,802.65	27,563.14	205,000.00	177,436.86	13.5

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### GARBAGE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GARBAGE EXPENDITURES					
54-40-360	CONTRACT	.00	12,049.78	205,000.00	192,950.22	5.9
	TOTAL GARBAGE EXPENDITURES	.00	12,049.78	205,000.00	192,950.22	5.9
	TOTAL FUND EXPENDITURES	.00	12,049.78	205,000.00	192,950.22	5.9
	NET REVENUE OVER EXPENDITURES	13,802.65	15,513.36	.00	( 15,513.36)	.0

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### LANDFILL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
55-30-200	SALES - LANDFILL	121,121.36	242,166.93	1,792,916.00	1,550,749.07	13.5
55-30-201	LATE PENALTIES	.00	.00	500.00	500,00	.0
55-30-205	MISC.REVENUE	.00	.00	5,000.00	5,000.00	.0
55-30-210	TIPPING FEES	22,337.80	39,928.77	209,300.00	169,371.23	19.1
	TOTAL REVENUE	143,459.16	282,095.70	2,007,716.00	1,725,620.30	14.1
	MISCELLANEOUS REVENUE					
55-36-400	SALE OF FIXED ASSETS	.00	.00	15,000.00	15,000.00	.0
	TOTAL MISCELLANEOUS REVENUE	.00	.00	15,000.00	15,000.00	.0
	TOTAL FUND REVENUE	143,459.16	282,095.70	2,022,716.00	1,740,620.30	14.0

### LANDFILL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET		PCNT
	LANDFILL EXPENDITURES					
<b>FF 40 4</b>						
55-40-10		17,401.69	31,770.45	279,902.00	248,131.55	11.4
55-40-10		3,757.14	8,116.66	29,313.00	21,196.34	27.7
55-40-13		3,879.02	8,729.44	102,502.00	93,772.56	8.5
55-40-26		3,701.26	5,137.14	30,000.00	24,862.86	17.1
55-40-27		.00	.00	1,000.00	1,000.00	.0
55-40-28		.00	1,000.00	18,200.00	17,200.00	5.5
55-40-29		459.27	481.31	1,000.00	518.69	48.1
55-40-30		.00	.00	2,850.00	2,850.00	.0
55-40-33	7 PROPERTY LEASE	58,500.00	117,000.00	702,000.00	585,000.00	16.7
55-40-34	0 UTILITIES	933.40	1,817.51	12,500.00	10,682.49	14.5
55-40-35	0 SAFETY EQUIPMENT	.00	.00	1,400.00	1,400.00	.0
55-40-36	0 CONTRACT LABOR	190.00	380.00	9,000.00	8,620.00	4.2
55-40-36	6 INMATE LABOR	546.58	908.58	4,500.00	3,591.42	20.2
55-40-41	0 UNIFORMS & BOOTS	695.63	2,375.70	9,500.00	7,124.30	25.0
55-40-44	0 POSTAGE	422.53	422.53	2,000.00	1,577.47	21.1
55-40-46	0 MAINTENANCE & SUPPLIES	4,029.71	4,128.93	16,000.00	11,871.07	25.8
55-40-47	0 VEHICLE EXPENSE	00,	.00	4,500.00	4,500.00	.0
55-40-47	5 FUEL EXPENSE	659.80	659.80	6,000.00	5,340.20	11.0
55-40-47	6 DIESEL	7,489.54	7,489.54	135,000.00	127,510.46	5.6
55-40-48	0 SOFTWARE LICENSING - CASELLE	61.00	61.00	3,200.00	3,139.00	1.9
55-40-48	1 INTERNET	90.74	186.02	500.00	313.98	37.2
55-40-48	3 BANK FEES	.00	.00	3,000.00	3,000.00	.0
55-40-51	0 LAB FEES	.00	.00	3,500.00	3,500.00	.0
55-40-51	1 WATER MONITORING	.00	.00	2,500.00	2,500.00	.0
55-40-51	6 ADEQ FEES	.00	.00	15,000.00	15,000.00	.0
55-40-61		9,843.91	17,550.78	170,000.00	152,449.22	10.3
55-40-64		.00	.00	600.00	600.00	.0
55-40-65		2,419.15	3,864.15	30,000.00	26,135.85	12.9
55-40-66		.00	.00	2,000.00	2,000.00	.0
55-40-68		.00	.00	135,000.00	135,000.00	.0 .0
55-40-70		.00	6,764.69	82,000.00	75,235.31	8.3
55-40-71		.00	.00	20,000.00	20,000.00	.0
55-40-72		.00	.00	100,000.00		.0 .0
55-40-804					100,000.00	
55-40-846		.00	.00	3,000.00	3,000.00	0.
		.00	.00	78,249.00	78,249.00	.0
55-40-85		.00	.00	6,500.00	6,500.00	.0
55-40-900	BAD DEBT EXPENSE	.00	.00	500.00	500.00	.0
	TOTAL LANDFILL EXPENDITURES	115,080.37	218,844.23	2,022,716.00	1,803,871.77	10.8
	TOTAL FUND EXPENDITURES	115,080.37	218,844.23	2,022,716.00	1,803,871.77	10.8
	NET REVENUE OVER EXPENDITURES	28,378.79	63,251.47	.00	( 63,251.47)	.0

### TRANSIT SERVICES FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
65-30-100	CONTRACT REVENUE	20,132.36	40,264.72	241,588.00	201,323.28	16.7
	TOTAL REVENUE	20,132.36	40,264.72	241,588.00	201,323.28	16.7
	CONTRIBUTIONS AND TRANSFERS					
65-39-998	TRANSFERS IN FROM FUND BALANCE	1,666.67	3,333.34	20,000.00	16,666.66	16.7
	TOTAL CONTRIBUTIONS AND TRANSFERS	1,666.67	3,333.34	20,000.00	16,666.66	16.7
	TOTAL FUND REVENUE	21,799.03	43,598.06	261,588.00	217,989.94	16.7

### TRANSIT SERVICES FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
65-40-100	PERSONNEL SERVICES	14,709.78	24,985.03	129,612.00	104,626.97	19.3
65-40-105	OVERTIME	.00	.00	542.00	542.00	.0
65-40-130	EMPLOYEE BENEFITS	3,922.40	7,102.75	50,571.00	43,468.25	14.1
65-40-280	INSURANCE	.00	1,000.00	18,200.00	17,200.00	5.5
65-40-475	FUEL EXPENSE	1,263.74	2,202.53	13,500.00	11,297.47	16.3
65-40-480	VEHICLE REPAIR & MAINTENANCE	.00	5,786.62	16,573.00	10,786.38	34.9
65-40-660	TRAVEL AND TRAINING	.00	.00	1,000.00	1,000.00	.0
65-40-710	CAPITAL EQUIPMENT	.00	.00	10,000.00	10,000.00	.0
65-40-910	TRANSFER OUT GF-ADMIN %	1,799.17	3,598.34	21,590.00	17,991.66	16.7
	TOTAL EXPENDITURES	21,695.09	44,675.27	261,588.00	216,912.73	17.1
	TOTAL FUND EXPENDITURES	21,695.09	44,675.27	261,588.00	216,912.73	17.1
	NET REVENUE OVER EXPENDITURES	103.94	( 1,077.21)	.00	1,077.21	.0

### FORT HUACHUCA CONTRACTS

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
67-30-100	CONTRACT REVENUE	.00	.00	700,000.00	700,000.00	.0
	TOTAL REVENUE	.00	.00	700,000.00	700,000.00	.0
	TOTAL FUND REVENUE	.00	.00	700,000.00	700,000.00	.0

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### FORT HUACHUCA CONTRACTS

		PERIOD ACTUAL	YTD ACTUAL	BUDGET		PCNT
	EXPENDITURES					
67-40-840	AUTHORIZED EXPENDITURES	.00	.00	650,000.00	650,000.00	.0
67-40-910	TRANSFERS OUT GF - ADMIN%	4,166.67	8,333.34	50,000.00	41,666.66	16.7
	TOTAL EXPENDITURES	4,166.67	8,333.34	700,000.00	691,666.66	1.2
	TOTAL FUND EXPENDITURES	4,166.67	8,333.34	700,000.00	691,666.66	1.2
	NET REVENUE OVER EXPENDITURES	( 4,166.67)	( 8,333.34)	.00	8,333.34	.0

### CAPITAL PROJECTS FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	CONTRIBUTIONS AND TRANSFERS					
80-39-998	TRANSFERS IN FROM FUND BALANCE	13,333.33	26,666.66	160,000.00	133,333.34	16.7
	TOTAL CONTRIBUTIONS AND TRANSFERS	13,333.33	26,666.66	160,000.00	133,333.34	16.7
	TOTAL FUND REVENUE	13,333.33	26,666.66	160,000.00	133,333.34	16.7

### CAPITAL PROJECTS FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
80-40-805	HUNT PARK PROJECT	.00	.00	50,000.00	50,000.00	.0
80-40-806	BUILDING IMPROVEMENT PROJECT	.00	.00	10,000.00	10,000.00	.0
80-40-807	ROAD, STREET & SIDEWALK IMPROV	.00	.00	100,000.00	100,000.00	.0
	TOTAL EXPENDITURES	.00	.00	160,000.00	160,000.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	160,000.00	160,000.00	.0
	NET REVENUE OVER EXPENDITURES	13,333.33	26,666.66	.00	( 26,666.66)	.0

### FIRE PROTECTION & PREVENTION G

		PERIOD ACTUAL	YTD ACTUAL	BUDGET		PCNT
	GRANT REVENUE					
82-30-800	GRANT REVENUE	.00	.00	336,000.00	336,000.00	.0
	TOTAL GRANT REVENUE	.00	.00	336,000.00	336,000.00	.0
	CONTRIBUTIONS AND TRANSFERS					
82-39-998	TRANSFERS IN FROM FUND BALANCE	9,343.75	18,687.50	112,125.00	93,437.50	16.7
	TOTAL CONTRIBUTIONS AND TRANSFERS	9,343.75	18,687.50	112,125.00	93,437.50	16.7
	TOTAL FUND REVENUE	9,343.75	18,687.50	448,125.00	429,437.50	4.2

### FIRE PROTECTION & PREVENTION G

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GRANT EXPENDITURES					
82-40-840	AUTHORIZED EXPENDITURES	.00	.00	448,125.00	448,125.00	.0
	TOTAL GRANT EXPENDITURES	.00	.00	448,125.00	448,125.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	448,125.00	448,125.00	.0
	NET REVENUE OVER EXPENDITURES	9,343.75	18,687.50	.00	( 18,687.50)	.0

### HOLIDAY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
86-30-200	HOLIDAY FUND DONATION	500.00	900.00	4,000.00	3,100.00	22.5
	TOTAL REVENUE	500.00	900.00	4,000.00	3,100.00	22.5
	CONTRIBUTIONS AND TRANSFERS					
86-39-998	TRANSFERS IN FROM FUND BALANCE	1,350.25	2,700.50	16,203.00	13,502.50	16.7
	TOTAL CONTRIBUTIONS AND TRANSFERS	1,350.25	2,700.50	16,203.00	13,502.50	16.7
	TOTAL FUND REVENUE	1,850.25	3,600.50	20,203.00	16,602.50	17.8

1

### HOLIDAY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET		PCNT
	HOLIDAY FUND EXPENDITURES					
86-40-100	CHILDREN'S FUND GIFTS/FOOD	.00	.00	20,203.00	20,203.00	.0
	TOTAL HOLIDAY FUND EXPENDITURES	.00	.00	20,203.00	20,203.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	20,203.00	20,203.00	.0
	NET REVENUE OVER EXPENDITURES	1,850.25	3,600.50	.00	( 3,600.50)	.0

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### BACK TO SCHOOL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
87-30-200	BACK TO SCHOOL PRGM DONATIONS	500.00	2,017.12	5,000.00	2,982.88	40.3
	TOTAL REVENUE	500.00	2,017.12	5,000.00	2,982.88	40.3
	CONTRIBUTIONS AND TRANSFERS					
87-39-998	TRANSFERS IN FROM FUND BALANCE	269.25	538.50	3,231.00	2,692.50	16.7
	TOTAL CONTRIBUTIONS AND TRANSFERS	269.25	538.50	3,231.00	2,692.50	16.7
	TOTAL FUND REVENUE	769.25	2,555.62	8,231.00	5,675.38	31.1

### BACK TO SCHOOL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET		PCNT
	BACK TO SCHOOL EXPENDITURES					
87-40-100	BACK TO SCHOOL PRGM EXPENSES	.00	.00	8,231.00	8,231.00	.0
	TOTAL BACK TO SCHOOL EXPENDITURES	.00	.00	8,231.00	8,231.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	8,231.00	8,231.00	.0
	NET REVENUE OVER EXPENDITURES	769.25	2,555.62	.00	( 2,555.62)	.0

### AMERICAN RELIEF PROGRAM ACT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GRANT REVENUE					
88-30-300	TRANSFER IN FROM FUND BALANCE	38,972.08	77,944.16	467,665.00	389,720.84	16.7
	TOTAL GRANT REVENUE	38,972.08	77,944.16	467,665.00	389,720.84	16.7
	TOTAL FUND REVENUE	38,972.08	77,944.16	467,665.00	389,720.84	16.7

### AMERICAN RELIEF PROGRAM ACT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GRANT EXPENDITURES					
88-40-100	AUTHORIZED EXPENDITURES	.00	.00	467,665.00	467,665.00	.0
	TOTAL GRANT EXPENDITURES	.00	.00	467,665.00	467,665.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	467,665.00	467,665.00	.0
	NET REVENUE OVER EXPENDITURES	38,972.08	77,944.16	.00	( 77,944.16)	.0



4938 East Buffalo Soldier Trail | Sierra Vista, AZ 85650 | 520-803-0063 | barbhsouthwestdesert@gmail.com | License#-Landscape ROC140113-- Pool ROC 327443-- Herbicide QA31961

RECIPIENT:	Estimate #3	3117
<b>Town of Huachuca City</b> 502 Gonzales Boulevard Huachuca City, Arizona 85616 Phone: 520-249-5504	Sent on SW Desert Images LLC 140113	10/10/2024 SW Desert Images LLC 140113Date
	Total	\$2,757.50

Product/Service	Description	Qty.
Landscape Maintenance/200 Pima	<ol> <li>Weedeat all weeds around obstacles on properties.</li> <li>Equipment Required         <ul> <li>D/R Trimmer</li> <li>Ambusher</li> </ul> </li> </ol>	1

This quote is valid for the next 30 days, after which values may be subject to change. If the quote and attached contract provisions are to your satisfaction please sign it and return to Southwest Desert Images, LLC.

CONTRACT PROVISIONS

1. All work will be completed in a professional manner for the amount priced above. Contractor reserves the right to withdraw the proposal if not accepted within 30 days.

2. Changes to this contract will be documented and completed via written change order. SDI reserves the right to administer a fee of a minimum of \$25 for any

Total

\$2,757.50



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### Notes Continued...

changes or change orders. Cost differentials, either plus or minus, will be specifically annotated on the change order.

3. Customer agrees to provide an initial down payment of 50%. Weekly progress payments in proportion to work completed will also be requested for larger projects when appropriate. Final payment will be due upon project completion.

4. The Contract description of work along with associated plan(s), detail(s) and/ or drawing(s) represent the contractual scope of work. Please review these documents in detail to ensure all components are addressed and accurate. Any components not specifically addressed are not included in the estimate.

5. For your safety please understand and observe a 50 foot buffer around all equipment and Construction processes.

6. Not all planted designed or selected will be available from Arizona vendors. If a plant is available out of area the customer will be given an option to purchase with added costs. This can result in construction delays or returning to job once plant is available. Plant substitutions in this instance are recommended

7. Payment in full is due upon job completion. A 2% per month late payment fee will be assessed on any unpaid balances remaining after 30 days.

8. The project start date and completion date are estimated, being subject to crew availability, material availability, weather conditions, and acts of God

### CONTRACT WARRANTY PROVISIONS

1. Irrigation/ LV Lighting One (1) year parts and labor for complete system installations. For partial system installations the warranty is defined per project at the discretion of Southwest Desert Images (SDI). Any irrigation components that have a manufacturers warranty for longer than one year carry the manufacturers warranty for the component only. This warranty does not cover replacement of bulbs for LV lights unless it is demonstrated to have been caused by an electrical issue.

2. Trees and Plants 1. Southwest Desert Images (SDI) will warranty most sizes of plants for three (3) months if the following conditions are present: A. The plant was supplied and installed by SDI. B. The plant is located in a position appropriate for the health of the plant(s). C. And the plant (excluding cactus or other plants requiring 'no water') is irrigated 'properly.'

3. SDI will not warranty plant(s) under the following conditions: A. Natural situations or other 'Acts of God' (i.e. unseasonably cold temperatures, excessive winds, etc.), which affect the health of the plant. B. Animals who come into contact with the plant, causing damage or ill health to the plant.

4. Unless specified in this contract, no plant or planting comes with staking. Plants damaged due to not having staking will not be warranted.

5. In the event a plant is lost, or thought to be dying, proceed with the following:

A. For a 15 gallon or larger box size plant, SDI will verify the plant health on site (where planted) and replace (including labor) if above conditions are met. B. For a 5 gallon or smaller plant, the Owner is responsible for bringing the plant in to the Nursery on Buffalo Soldier Trail. SDI will replace the plant if covered under this warranty (does NOT include planting cost).

6. Artificial Turf Artificial turf is warrantied for two years for against installation defect. This primarily includes lifting of turf (rolls) and seam separation. The turf is further warrantied against manufacturing defect under manufacturer's written warranty. The manufacturers warranty covers manufacturing defects, UV degradation, and fading. Reference manufacturers warranty for terms, conditions and limitations.

7. Precast Concrete Pavers Pavers are warrantied for two years. The warranty includes the following: 1. Settling. SDI will repair any settling that occurs as long the settling occurs in the course of normal use and is not due to an act of God (flooding, etc) 2. Soldier and sailor course borders. These borders are covered against stone separation or any other defect.

Signature	Date

Signature:	Date:	



4938 East Buffalo Soldier Trail | Sierra Vista, AZ 85650 | 520-803-0063 | barbhsouthwestdesert@gmail.com | License#-Landscape ROC140113-- Pool ROC 327443-- Herbicide QA31961

# RECIPIENT: Estimate #3118 Town of Huachuca City Sent on 10/10/2024 502 Gonzales Boulevard SW Desert SW Desert Images LLC 140113 Huachuca City, Arizona 85616 SW Desert SW Desert Images LLC 140113 Phone: 520-249-5504 \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ Total \$347.50

Product/Service	Description	Qty.
Landscape Maintenance/303 Apache	1. Weedeat property 2. Equipment Required a. Riding Mow 3.Backpack Spray	1

This quote is valid for the next 30 days, after which values may be subject to change. If the quote and attached contract provisions are to your satisfaction please sign it and return to Southwest Desert Images, LLC.

CONTRACT PROVISIONS

1. All work will be completed in a professional manner for the amount priced above. Contractor reserves the right to withdraw the proposal if not accepted within 30 days.

2. Changes to this contract will be documented and completed via written change order. SDI reserves the right to administer a fee of a minimum of \$25 for any

Total

\$347.50



4938 East Buffalo Soldier Trail | Sierra Vista, AZ 85650 | 520-803-0063 | barbhsouthwestdesert@gmail.com | License#-Landscape ROC140113-- Pool ROC 327443-- Herbicide QA31961

### Notes Continued...

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7. Precast Concrete Pavers Pavers are warrantied for two years. The warranty includes the following: 1. Settling. SDI will repair any settling that occurs as long the settling occurs in the course of normal use and is not due to an act of God (flooding, etc) 2. Soldier and sailor course borders. These borders are covered against stone separation or any other defect.

Signature	Date

Signature:	Date:	



# **Town of Huachuca City**

 The Sunset City

 500 N Gonzales Blvd • Huachuca City, Arizona 85616

 Phone: (520) 456-1354 • TDD: (520) 456-1353 • Fax: (520) 456-2230

### ORDINANCE NO. 2024-02

### AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE TOWN OF HUACHUCA CITY, ARIZONA, ADOPTING AMENDMENTS TO THE TOWN CODE, TITLE 6 "ANIMALS," CHAPTER 6.15 "RULES AND REGULATIONS," TO INCREASE THE MAXIMUM NUMBER OF ANIMALS PER HOUSEHOLD TO FIVE; ADDING PROVISIONS AGAINST ANIMAL HOARDING; AND AUTHORIZING HOUSING OF UP TO SIX CHICKENS.

**WHEREAS**, the Town Council of the Town of Huachuca City has adopted by Resolution No. 84-002 a code known as the Town Code of the Town of Huachuca City, Arizona [the "Code"], and has amended and republished the Code from time to time, as authorized by A.R.S. section 9-240 (B) (28); and

**WHEREAS**, the Town Council wishes to amend the Code, Title 6 "ANIMALS" to increase the maximum number of animals per household to five; add provisions addressing animal hoarding; and authorizing housing of up to six chickens in accordance with state law; and

**WHEREAS**, as required by the Code, section 2.25.040, this Ordinance was first read at a public meeting of the Town Council on October 10, 2024, and at a subsequent meeting on October 24, 2024.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the Town of Huachuca City, Arizona, as follows:

**SECTION 1.** Chapter 6.15 "Rules and Regulations," Section 6.15.060 "Maximum amount of animals per household" is amended as follows, with deletions in strikeout text and additions in <u>underlined text</u>:

All residents of the town will be limited to a maximum of four <u>five</u> animals per household, which can be any combination of dogs or cats. This limitation will exclude animals which bear offspring, but such offspring must either be given away, sold or turned in to the animal shelter when old enough to thrive on their own. Penalties for violations of this section shall be as provided in Section 6.20.040 (A).

**SECTION 2.** Chapter 6.15 "Rules and Regulations," Section 6.15.050 "Housing" is amended as follows, with deletions in strikeout text and additions in underlined text:

A. It is unlawful to cause or allow any kennel, pet shop or other place where any animal is or may be kept to become unclean or unwholesome.

B. Every person maintaining a pet shop, veterinary hospital or veterinary facility shall post a notice in the window of the pet shop, veterinary hospital or veterinary facility which is visible from the outside. It shall be framed and enclosed in glass, containing the names, addresses and telephone numbers of persons to be notified during any hour of the day or night who can be contacted and who can proceed immediately to that location so as to permit contact by the police department.

<u>C. No person shall maintain a dog, or any other animal or group of animals, in such a manner</u> as to deprive others of the enjoyment of their lives or property due to noise, barking, inflicting damage or injury by jumping upon, biting, or scratching, polluting of vegetation or air, including the owner's premises, or by permitting noxious or foul odors offensive to another person's senses or constituting an actual or potential health hazard.

 $\subset$  <u>D</u>. Penalties for violations of this section shall be as provided in Section 6.20.040 (A).

**SECTION 3.** Chapter 6.15 "Rules and Regulations," Section 6.15.030 "Keeping of livestock prohibited" is amended as follows, with deletions in strikeout text and additions in underlined text:

A. <u>Except as provided in subsection (B), below, lit is unlawful for any person to keep or cause</u> to be kept any horses, mules, cattle, burros, goats, sheep, swine, geese, turkeys, chickens, guinea hens, pigeons, rabbits, ducks or other livestock or poultry or fowl within the corporate limits of the town except on parcels of four acres or more. Anyone in possession of animals mentioned in this section prior to February 22, 1990, shall fall under a grandfather clause and shall not be punished. Once said animals have been removed from the property, or the property changes owners, they can no longer fall under the grandfather clause.

<u>B. A resident of a single-family detached residence on a lot that is less than four acres in size</u> may keep up to a maximum of six domestic chickens [hens, not roosters] in the backyard of the property, provided that the following conditions are met:

 All chickens shall be kept in an enclosure located in the rear or side yard of the property at least twenty feet from a neighboring property. The size of the enclosure shall be a maximum of two hundred square feet with a maximum height of eight feet, provided that any enclosure on a lot less than one acre in size to be shorter than the fence line of the property. the enclosure shall be maintained and manure picked up and disposed of or composted at least twice weekly.

- 2. <u>Any composted manure shall be kept in a way that prevents migration of insects.</u>
- 3. <u>All water sources for chickens shall have adequate overflow drainage.</u>
- 4. <u>All feed for chickens shall be stored in insect-proof and rodent-proof</u> <u>containers.</u>
- 5. <u>All chickens are prohibited from running at large.</u>

 $\blacksquare$  <u>C</u>. The police department and town clerk must approve livestock being exhibited in any animal show.

 $\subset$  <u>D</u>. Penalties for violations of this section shall be as provided in Section 6.20.040 (A).

**SECTION 4.** All ordinances, parts of ordinances, resolutions, parts of resolutions, policies, and parts of policies in conflict with the provisions of this Ordinance, or any part hereof, are hereby repealed.

**SECTION 5**. If any section, subsection or portion of this Ordinance is for any reason held to be invalid or unenforceable by the decision of a court of competent jurisdiction, such decision shall not affect the validity or enforceability of the remaining portions hereof.

**SECTION 6.** As provided in the Code, Section 6.20.040, penalties for Animal Code violations may be civil or criminal, and may be punished as follows:

- A. First offense: \$50 fine; Second offense: \$100.00 fine; Third and subsequent offenses: criminal class 1 misdemeanor, punishable as determined by the court, not to exceed \$2,500 fine, six months in jail and three years' probation.
- B. Each offense: criminal class 1 misdemeanor, punishable as determined by the court, not to exceed \$2,500 fine, six months in jail and three years' probation.

**SECTION 6**. The Town Clerk is hereby directed, pursuant to the Code, sections 2.25.080 and 2.25.090, to post this Ordinance in three or more public places within the Town, and to publish this Ordinance as required by A.R.S. 9-812 and 39-204.

PASSED AND ADOPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, THIS 24th DAY OF OCTOBER, 2024.

Johann Wallace, Mayor

ATTEST:

Brandye Thorpe, Town Clerk

Approved as to Form:



The Sunset City 500 N Gonzales Blvd • Huachuca City, Arizona 85616 Phone: (520) 456-1354 • TDD: (520) 456-1353 • Fax: (520) 456-2230

#### ORDINANCE NO. 2024-03

AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.100 "SUPPLEMENTAL REGULATIONS," SECTION 18.100.260 "KEEPING OF LIVESTOCK AND PETS," TO REVISE ZONING REGULATIONS FOR KEEPING LIVESTOCK AND PROVIDING FOR THE KEEPING OF DOMESTIC CHICKENS, AND AMENDING CHAPTER 18.10 "DEFINITIONS" TO ADD A DEFINITION FOR FOWL.

**WHEREAS,** the Town Council of the Town of Huachuca City has adopted by Resolution No. 84-002 a code known as the Town Code of the Town of Huachuca City, Arizona [the "Code"], and has amended and republished the Code from time to time, as authorized by A.R.S. 9-240 (B) (28) and Town Ordinance No. 15-02; and

**WHEREAS**, pursuant to A.R.S. 9-462.01 (A) and (C), the Town is empowered to adopt and amend zoning regulations; and

**WHEREAS**, the Town Council has determined that it would be in the best interest of the health, safety and welfare of the Town's residents to revise the Town's zoning regulations pertaining to hoophouses and polyhouses; and

**WHEREAS**, a public hearing was held on September 24, 2024, to receive public comment, pro and con, for adopting the following Code amendment; and

**WHEREAS**, pursuant to A.R.S. 9-462.01 (I) and (J), the Town Council has considered the individual property rights and personal liberties of the residents of the Town, as well as the probable impact of the proposed Code amendments on the cost to construct housing for sale or rent; and

**WHEREAS**, as required by the Code, section 2.25.040, this Ordinance was first read at a public meeting of the Town Council on October 10, 2024, and at a subsequent meeting on October 24, 2024.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the Town of Huachuca City, as follows:

**SECTION 1.** The Code, Title 18 "ZONING," Chapter 18.100 "SUPPLEMENTAL REGULATIONS," Section 18.100.260 "Keeping of livestock and pets," is amended, by replacing the current text with the following <u>underlined text</u>: Page 1 of 3

#### 18.100.260 Keeping of livestock and pets.

- A. Horses, burros, donkeys and mules are permitted within the town, subject to the following provisions:
  - 1. <u>The parcel of land on which they are kept is a minimum of four acres.</u>
  - 2. <u>There shall be a minimum of one acre per one animal maintained, exclusive</u> <u>of minimum dwelling site requirements.</u>
  - 3. <u>No animal shall be stabled any less than 50 feet from any residence on the</u> <u>property or 100 feet from dwellings on other properties.</u>
- B. No cattle, sheep, goats, swine, rooster, guinea hens, pigeons, or other livestock shall be kept or maintained on any property within the town, except on parcels of four acres or more.
- C. Single family detached residences on lots that are less than four acres in size are allowed to keep up to six (6) domestic chicken hens in an enclosure located in the backyard of the property, subject to the following provisions:
  - 1. <u>The enclosure must be at least twenty (20) feet from a neighboring property.</u>
  - The size of the enclosure shall not exceed a maximum of two hundred (200) square feet and a height not taller than eight (8) feet; however, an enclosure located on a lot less than one (1) acre in size shall be shorter than the fence line of the property.
  - 3. <u>The enclosure must be maintained and manure picked up and disposed of or</u> <u>composted at least twice weekly.</u>
  - 4. <u>Water sources must be clean and with adequate overflow drainage.</u>
  - 5. <u>Feed should be of proper nutrient value for fowl.</u>
  - 6. Fowl should not be permitted to be at large.
  - 7. <u>Regular inspections of the fowl enclosure and animals shall be conducted by</u> <u>the town's animal control officers at will.</u>
- <u>D.</u> All town, county and state sanitary and health regulations, as well as Title 6, shall be complied with and met.
- E. This section shall not be construed, however, as prohibiting the keeping of ordinary domestic pet animals upon property within the town, as allowed under Title 6.
- F. No exotic or unusual types of pet animals or reptiles shall be allowed within the town, except as allowed by Title 6.
- <u>G.</u> Nothing in this section on livestock will be construed to permit any animals, whether permitted or not permitted within a particular zone, to run free and uncontrolled.

# Any and all of such animals are subject to seizure and impoundment by the town as provided in Title 6.

**SECTION 2**. The Code, Title 18 "ZONING," Section 18.10.010 "Definitions," is amended to add a definition for fowl, as follows with additions in <u>underlined text</u>:

#### "Fowl" means, for purposes of Title 18, a domestic chicken hen, not a rooster.

**SECTION 3.** All ordinances, parts of ordinances, resolutions, parts of resolutions, policies, and parts of policies in conflict with the provisions of this Ordinance, or any part hereof, are hereby repealed.

**SECTION 4.** If any section, subsection or portion of this Ordinance is for any reason held to be invalid or unenforceable by the decision of a court of competent jurisdiction, such decision shall not affect the validity or enforceability of the remaining portions hereof.

**SECTION 5** The Town Clerk is hereby directed, pursuant to the Code, sections 2.25.080 and 2.25.090, to post this Ordinance in three or more public places within the Town, and to publish this Ordinance as required by A.R.S. 9-812 and 39-204 (C)(3).

PASSED AND ADOPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, THIS 24TH DAY OF OCTOBER, 2024.

Johann Wallace, Mayor

ATTEST:

Brandye Thorpe, Town Clerk

Approved as to Form:



 The Sunset City

 500 N Gonzales Blvd • Huachuca City, Arizona 85616

 Phone: (520) 456-1354 • TDD: (520) 456-1353 • Fax: (520) 456-2230

#### ORDINANCE NO. 2024-04

#### AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.35 "R-1 RESIDENTIAL DISTRICTS," SECTION 18.35.030 "PERMITTED CONDITIONAL USES", AND CHAPTER 18.10 "DEFINITIONS" TO DEFINE VACATION RENTALS AND SHORT-TERM RENTALS AND TO MAKE THEM CONDITIONAL USES.

**WHEREAS,** the Town Council of the Town of Huachuca City has adopted by Resolution No. 84-002 a code known as the Town Code of the Town of Huachuca City, Arizona [the "Code"], and has amended and republished the Code from time to time, as authorized by A.R.S. 9-240 (B) (28) and Town Ordinance No. 15-02; and

**WHEREAS**, pursuant to A.R.S. 9-462.01 (A) and (C), the Town is empowered to adopt and amend zoning regulations and conditional property uses; and

**WHEREAS**, the Town Council has determined that it would be in the best interest of the health, safety and welfare of the Town's residents to revise the Town's zoning regulations pertaining to vacation and short-term rentals; and

**WHEREAS**, a public hearing was held on September 24, 2024, to receive public comment, pro and con, for adopting the following Code amendment; and

**WHEREAS**, pursuant to A.R.S. 9-462.01 (I) and (J), the Town Council has considered the individual property rights and personal liberties of the residents of the Town, as well as the probable impact of the proposed Code amendments on the cost to construct housing for sale or rent; and

**WHEREAS**, as required by the Code, section 2.25.040, this Ordinance was first read at a public meeting of the Town Council on October 10, 2024, and at a subsequent meeting on October 24, 2024.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the Town of Huachuca City, as follows:

**SECTION 1.** The Code, Title 18 "ZONING," Chapter 18.35 "R-1 RESIDENTIAL DISTRICTS," section 18.35.030 "Permitted conditional uses", is amended to add subsection (E), as follows with additions in <u>underlined text</u>:

<u>E. Vacation rentals and short-term rentals.</u> Require a business license issued by the Town clerk.

**SECTION 2**. The Code, Title 18 "ZONING," Section 18.10.010 "Definitions," is amended to add a definition for vacation rental and short-term rental, as follows with additions in <u>underlined text</u>:

"Vacation rental or "Short-term rental" means any individually or collectively owned singlefamily or one-to-four-family house or dwelling unit or any unit or group of units in a condominium or cooperative that is also a transient public lodging establishment or owneroccupied residential home offered for transient use if the accommodations are not classified for property taxation. Does not include a unit that is used for any nonresidential use, including retail, restaurant, banquet space, event center or another similar use.

**SECTION 3.** All ordinances, parts of ordinances, resolutions, parts of resolutions, policies, and parts of policies in conflict with the provisions of this Ordinance, or any part hereof, are hereby repealed.

**SECTION 4.** If any section, subsection or portion of this Ordinance is for any reason held to be invalid or unenforceable by the decision of a court of competent jurisdiction, such decision shall not affect the validity or enforceability of the remaining portions hereof.

**SECTION 5** The Town Clerk is hereby directed, pursuant to the Code, sections 2.25.080 and 2.25.090, to post this Ordinance in three or more public places within the Town, and to publish this Ordinance as required by A.R.S. 9-812 and 39-204 (C)(3).

PASSED AND ADOPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, THIS 24TH DAY OF OCTOBER, 2024.

Johann Wallace, Mayor

ATTEST:

Brandye Thorpe, Town Clerk

Approved as to Form:



The Sunset City 500 N Gonzales Blvd • Huachuca City, Arizona 85616 Phone: (520) 456-1354 • TDD: (520) 456-1353 • Fax: (520) 456-2230

#### ORDINANCE NO. 2024-05

AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.100 "SUPPLEMENTAL REGULATIONS," TO ADD NEW SECTION 18.100.290 "HOOPHOUSES AND POLYHOUSES", AND CHAPTER 18.10 "DEFINITIONS" TO DEFINE HOOPHOUSES AND POLYHOUSES AND TO ESTABLISH REGULATIONS CONCERNING THEIR CONSTRUCTION, PLACEMENT AND USE.

**WHEREAS,** the Town Council of the Town of Huachuca City has adopted by Resolution No. 84-002 a code known as the Town Code of the Town of Huachuca City, Arizona [the "Code"], and has amended and republished the Code from time to time, as authorized by A.R.S. 9-240 (B) (28) and Town Ordinance No. 15-02; and

**WHEREAS**, pursuant to A.R.S. 9-462.01 (A) and (C), the Town is empowered to adopt and amend zoning regulations; and

**WHEREAS**, the Town Council has determined that it would be in the best interest of the health, safety and welfare of the Town's residents to revise the Town's zoning regulations pertaining to hoophouses and polyhouses; and

**WHEREAS**, a public hearing was held on September 24, 2024, to receive public comment, pro and con, for adopting the following Code amendment; and

**WHEREAS**, pursuant to A.R.S. 9-462.01 (I) and (J), the Town Council has considered the individual property rights and personal liberties of the residents of the Town, as well as the probable impact of the proposed Code amendments on the cost to construct housing for sale or rent; and

**WHEREAS**, as required by the Code, section 2.25.040, this Ordinance was first read at a public meeting of the Town Council on October 10, 2024, and at a subsequent meeting on October 24, 2024.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the Town of Huachuca City, as follows:

**SECTION 1**. The Code, Title 18 "ZONING," Chapter 18.100 "SUPPLEMENTAL REGULATIONS," is amended to add new section 18.100.290 "Hoophouses and polyhouses", as follows with additions in <u>underlined text</u>:

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#### 18.100.290 Hoophouses and polyhouses.

- A. <u>Notwithstanding any other law, construction of a hoophouse or polyhouse is</u> <u>exempt from municipal building permit requirements if the hoophouse or</u> <u>polyhouse meets all the following requirements:</u>
  - <u>The structure does not have a permanent anchoring system.</u> The structure shall be anchored in a way that allows removal and relocation of the structure at the discretion of the property owner and in a manner that prevents unintended detachment or relocation.
  - 2. <u>There is no temporary or permanent storage of solvents, fertilizers, gases or</u> <u>other chemicals or flammable materials.</u>
  - 3. <u>The structure is not wider than thirty-one feet (31') and there is an</u> <u>unobstructed path of not more than one hundred fifty feet (150') from any</u> <u>point to a door or fully accessible wall.</u>
  - The covering of the structure is of material not greater than twelve (12) mils in thickness, that conforms to the National Fire Protection Association (NFPA) standard methods of fire tests for flame propagation of textiles and files ((NFPA 701) and that yields approximately four pounds (4 lbs) of maximum impact resistance to provide egress through the wall.
- B. Notwithstanding subsection (A) of this section, if a hoophouse or polyhouse is located on a lot less than one acre in size within a residential community, the height of the structure shall be no greater than five feet (5') above the fence line or a total height of thirteen feet (13'), whichever is less.
- C. Notwithstanding subsection (A) of this section, if a hoophouse or polyhouse contains a device that is subject to existing municipal electrical or mechanical codes and regulations, a permit shall be required for the device. If the hoophouse or polyhouse is connected to a potable water system, a permit shall be required for the backflow prevention devices contained within the potable water system.
- D. Notwithstanding subsection (A) of this section, a hoophouse or polyhouse shall comply with all height, setback and lot coverage requirements contained in the municipal zoning and land use regulations for detached accessory buildings or structures.
- E. <u>A site plan shall be submitted for administrative review by the Town building official</u> <u>and/or Town zoning administrator, to include the materials used in the construction</u> <u>of a hoophouse or polyhouse, to determine if the planned construction meets the</u> <u>requirements of this section.</u>

**SECTION 2.** The Code, Title 18 "ZONING," Section 18.10.010 "Definitions," is amended to add definitions for hoophouse or polyhouse, and permanent anchoring system, as follows with additions in <u>underlined text</u>:

"Hoophouse or polyhouse" means a greenhouse used exclusively for producing and storing live plants.

"Permanent anchoring system" means a structurally engineered assembly of components designed to affix a structure to the ground on a permanent basis. Includes permanent foundations and anchors.

**SECTION 3.** All ordinances, parts of ordinances, resolutions, parts of resolutions, policies, and parts of policies in conflict with the provisions of this Ordinance, or any part hereof, are hereby repealed.

**SECTION 4.** If any section, subsection or portion of this Ordinance is for any reason held to be invalid or unenforceable by the decision of a court of competent jurisdiction, such decision shall not affect the validity or enforceability of the remaining portions hereof.

**SECTION 5** The Town Clerk is hereby directed, pursuant to the Code, sections 2.25.080 and 2.25.090, to post this Ordinance in three or more public places within the Town, and to publish this Ordinance as required by A.R.S. 9-812 and 39-204 (C)(3).

PASSED AND ADOPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, THIS 24TH DAY OF OCTOBER, 2024.

Johann Wallace, Mayor

ATTEST:

Brandye Thorpe, Town Clerk

Approved as to Form:



 The Sunset City

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#### ORDINANCE NO. 2024-06

AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.135 "AMENDMENTS," SECTION 18.135.030 "APPLICATIONS FOR AMENDMENT," AND SECTION 18.135.060 "PROTEST AGAINST AMENDMENTS," TO ESTABLISH REGULATIONS CONCERNING THE FILING, PROCESSING AND PROTESTING OF ZONING AMENDMENTS.

**WHEREAS,** the Town Council of the Town of Huachuca City has adopted by Resolution No. 84-002 a code known as the Town Code of the Town of Huachuca City, Arizona [the "Code"], and has amended and republished the Code from time to time, as authorized by A.R.S. 9-240 (B) (28) and Town Ordinance No. 15-02; and

**WHEREAS**, pursuant to A.R.S. 9-462.01 (A) and (C), the Town is empowered to adopt and amend zoning regulations; and

**WHEREAS**, the Town Council has determined that it would be in the best interest of the health, safety and welfare of the Town's residents to revise the Town's zoning regulations pertaining to the filing, processing and protesting of zoning amendments; and

**WHEREAS**, a public hearing was held on September 24, 2024, to receive public comment, pro and con, for adopting the following Code amendment; and

**WHEREAS**, pursuant to A.R.S. 9-462.01 (I) and (J), the Town Council has considered the individual property rights and personal liberties of the residents of the Town, as well as the probable impact of the proposed Code amendments on the cost to construct housing for sale or rent; and

**WHEREAS**, as required by the Code, section 2.25.040, this Ordinance was first read at a public meeting of the Town Council on October 10, 2024, and at a subsequent meeting on October 24, 2024.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the Town of Huachuca City, as follows:

**SECTION 1.** The Code, Title 18 "ZONING," Chapter 18.135 "AMENDMENTS," Section 18.135.030 "Applications for amendment," is amended as follows by replacing the current text with the following <u>underlined text</u>:

- A. Applications for amendment of these regulations shall be made to the planning and zoning commission, or zoning hearing officer in their absence, on a standard form provided for that purpose and shall be signed by a real property owner in the area for which amendment is applied.
  - 1. If the application includes other property in addition to that owned by the applicant, there shall be filed by the applicant on a form provided therefor, a petition in favor of the request signed by the real property owners representing at least 75 percent of the land area to be included in the application. Such petition shall be filed and checked for authenticity of ownership before the application is accepted.
  - 2. If the application includes properties owned by more than one owner, the zoning administrator shall notify, by certified mail, all property owners included in the area proposed for change. Such notice shall be postmarked not later than 15 days prior to any required public hearing of the application.
- <u>B.</u> The Town shall determine whether an application for zoning amendment is administratively complete within thirty (30) days after receipt of the application. The Town shall issue a written or electronic notice of administrative completeness or deficiencies to the applicant.
  - 1. If the Town determines that the application is not administratively complete, the Town shall include a comprehensive list of the specific deficiencies in the written or electronic notice provided to the applicant. The Town shall follow these procedures until the application is administratively complete.
  - 2. <u>The Town shall determine whether a re-submitted zoning amendment</u> <u>application is administratively complete within 15 days after receipt of the re-</u> <u>submitted application.</u>
  - 3. <u>The Town shall approve or deny an application for zoning amendment within</u> <u>one hundred eighty (180) days after determining that the application is</u> <u>administratively complete.</u>
  - 4. <u>Notwithstanding Subsection (B)(1) of this Section, the Town may extend the</u> <u>timeframe to approve or deny the zoning amendment application beyond</u> <u>one hundred eighty (180) days for either of the following reasons:</u>
    - a. <u>For extenuating circumstances, the Town may grant a one-time</u> <u>extension of not more than thirty (30) days.</u>
    - b. <u>If an applicant requests an extension, the Town may grant extensions</u> of thirty (30) days for each extension granted.
  - 5. <u>This Section does not apply to land that is designated as a district of historical significance or an area that is designated as historic on the National Register of Historic Places or planned area developments.</u>

**SECTION 2.** The Code, Title 18 "ZONING," Chapter 18.135 "AMENDMENTS," Section 18.135.060 "Protests against amendments," is amended as follows with deletions in strikeout text and additions in <u>underlined text</u>:

If the owners of 20 percent or more, either of the area of the lots included in a proposed change, or of those immediately adjacent in the rear or any side thereof extending 150 feet from the street frontage of the opposite lots, of the property by area and number of lots, tracts and condominium units within the zoning area of the affected property, excluding government owned property, file a protest in writing against a proposed amendment, it the change shall not become effective except by the favorable vote of three-fourths of all members of the council. If any members of the council are unable to vote on such a question because of a conflict of interest, then the required number of votes for passage of the question shall be three-fourths of the remaining membership of the council, provided, that such required number of votes shall in no event be less than a majority of the full membership of the council. For the purposes of this Section, the vote shall be signed by the property owners, excluding government owned property, opposing the proposed amendment and filed in the office of the clerk of the Town not later than 12:00 noon one business day before the date on which the council will vote on the proposed amendment.

**SECTION 3.** All ordinances, parts of ordinances, resolutions, parts of resolutions, policies, and parts of policies in conflict with the provisions of this Ordinance, or any part hereof, are hereby repealed.

**SECTION 4.** If any section, subsection or portion of this Ordinance is for any reason held to be invalid or unenforceable by the decision of a court of competent jurisdiction, such decision shall not affect the validity or enforceability of the remaining portions hereof.

**SECTION 5** The Town Clerk is hereby directed, pursuant to the Code, sections 2.25.080 and 2.25.090, to post this Ordinance in three or more public places within the Town, and to publish this Ordinance as required by A.R.S. 9-812 and 39-204 (C)(3).

PASSED AND ADOPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, THIS 24TH DAY OF OCTOBER, 2024.

Johann Wallace, Mayor

ATTEST:

Brandye Thorpe, Town Clerk

Approved as to Form:

Thomas Benavidez, Town Attorney

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### PROCLAMATION NO. 2024-18

A PROCLAMATION OF THE MAYOR OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, DECLARING THE MONTH OF NOVEMBER, 2024, AS "NATIVE AMERICAN HERITAGE MONTH."

WHEREAS, for more than a century, Arizona has celebrated a diverse culture, and today, Arizona is home to 22 various Tribal Nations and communities; and

WHEREAS, the land of these Tribal Nations comprises approximately 28 percent of Arizona's land base; and

WHEREAS, our citizens of Native American heritage contribute to and enrich our way of life, while preserving the unique customs and traditions of their ancestors; and

WHEREAS, the diverse Native American cultures shape the Southern Arizona experience and influence our art, literature, music, food, and faith, thereby enriching our region; and

WHEREAS, Native Americans, like famous World War II Marine Corps flying ace, Pappy Boyington, and Arizona's own, William Alchesay, have earned our Nation's highest military decorations, and have served and perished in our Nation's armed forces through every war effort.

**NOW, THEREFORE,** I, Johann R. Wallace, Mayor of the Town of Huachuca City, Arizona, by the authority vested in me by the laws of the State of Arizona and Town Code hereby proclaim November, 2024, as Native American Heritage Month in the Town of Huachuca City. I call upon the citizens of the Town to celebrate the seminal contributions of Native Americans to our region and honor their culture and spirit.

**PROCLAIMED** by the Mayor of the Town of Huachuca City, Cochise County, Arizona, this 24th day of October, 2024.

ATTEST:

Brandye Thorpe, Town Clerk

Johann R. Wallace, Mayor

Thomas Benavider

Thomas Benavidez, Town Attorney

### PROCLAMATION NO. 2024-19

A PROCLAMATION OF THE MAYOR OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, DECLARING THE MONTH OF NOVEMBER, 2024, AS "MILITARY FAMILY APPRECIATION MONTH."

WHEREAS, Military Family Appreciation Month was established in 1993 by the Armed Services YMCA, with the U.S. Government recognizing the occasion every year since; and

WHEREAS, November is a time, by tradition, for family celebrations. It is also a month that we set aside time to honor veterans and the military family - a time to recognize their sacrifices and celebrate their successes; and

WHEREAS, families provide our servicemembers with invaluable encouragement and love, and manage the home front while their loved ones are deployed; and

WHEREAS, during Military Family Month, we thank military families for the tremendous contributions they make in support of our service members, the military mission, and the nation; and

WHEREAS, as we approach the winter holiday season when families across the country come together, we pay special tribute to our deployed forces and their families, who are separated this holiday season.

**NOW, THEREFORE,** I, Johann R. Wallace, Mayor of the Town of Huachuca City, Arizona, by the authority vested in me by the laws of the State of Arizona and Town Code hereby proclaim November, 2024, as Military Family Appreciation Month in the Town of Huachuca City.

I call upon the citizens of the Town to acknowledge the exceptional sacrifice, resiliency and courage of military families who put their lives on hold so our military can protect our homeland.

**PROCLAIMED** by the Mayor of the Town of Huachuca City, Cochise County, Arizona, this 24th day of October, 2024.

ATTEST:

Brandye Thorpe, Town Clerk

Johann R. Wallace, Mayor

Thomas Benavidez

Thomas Benavidez, Town Attorney

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